STATE OF KANSAS STATE CORPORATION COMMISSION 200, Coforado De by Building

WELL PLUGGING RECORD

K-A-R--82-3-117 API NUMBER 15-155-21,247-00-0

Vichita, Kansas 67202			LEASE NA	ME Brooks-Johnson	
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.		<u> </u>	Ft. from S Section Line Ft. from E Section Line	
LEASE OPERATOR Griggs Oil,	Inc.	· · · · · · · · · · · · · · · · · · ·	SEC. 13	TWP. 25 RGE. 9W ((4) or ())	
ADDRESS 100 N. Main Suite #1010 Wichita, Kansas 67202			COUNTY _	Reno	
PHONE # (316) 267-7779 OPERATORS LICENSE NO. 5058			Date Wel	Date Well Completed	
Character of Well Oil			Plugging	Commenced <u>1-17-95</u>	
OII, Gas, D&A, SWD, Imput, Water Supply Well)			Plugging	Completed 1-19-95	
The plugging proposal was app	roved on			(etsb)	
Jack Luthie		·	(x cc	District Agent's Name).	
s ACO-1 filed?	f not, is well i	og attached?	·	·	
Producing Formation					
how depth and thickness of a	ill water, oil an	d gas format	ions.		
OIL, GAS OR WATER RECORDS	<u> </u>		CASING RECOR	0	
Formation Content	From	To Size	Put In	Pulled out	
		0 5/01	182'	none	
		5 1/2"	3969'	2938.25'	
	· ·				
laced and the method or meters used, state the character Sanded bottom to 3 pulled to 800' pum topped off with 10	ter of same an 780' ran 5 sacks ped 35 sacks pull	d depth pla cement. Shot led to 300 a	cod, from	feet tofeet each se 8'. Pumped 35 sacks @ 150 d to surface with 70 sack	
<u> </u>				E CONTROL OF THE CONT	
ame of Plugging Contractor	Mike's Testing &	Salvage,Inc	<u>. </u>	cense No. 31529 "02 3.	
ddress P.O. Box 209 Chas	se, Kansas 67524			CON TWO TONE	
AME OF PARTY RESPONSIBLE FOR	PLUGGING FEES:	Griggs	Oil, Inc.	10 2 10g	
TATE OF Kansas	COUNTY OF	Rice		ss.	
Mike Kelso	1		(Employee of	Operator) or (Operator)	
bove-described well, being f	irst duly sworn	on oath, say:	s: That I hav	e knowledge of the fact	
tatements, and matters her	ns benistnoo nie	d the log of	the above-de	escribed well as filled th	
he same are true and correct	, so help me God.	• (Signatur	1) Mik	Olelan	
		(Address)	P.O. Box	209 Chase, Kansas 67524	
SUBS CRIBED A	ND SWORN TO befo	re me this	24	January 1,19 95	
			Gene	Lestreig	
My Commission	n Explres:		HERZBERG I	y Public	
USE ONLY ONE SIDE OF E	ach form	State My Appt. E	of Kansas xp. Aug. 24, 1997	Form CP- Revised 05-8	