

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 155-21,286-0000

LEASE NAME Conkling

WELL NUMBER 1-20 A

1930 Ft. from S Section Line

3300 Ft. from E Section Line

SEC. 20 TWP. 25 RGE. 9 (E) or (W)

COUNTY Reno

Date Well Completed 09-30-93

Plugging Commenced 01-09-98

Plugging Completed 01-13-98

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Phillips Exploration Company L.C.

ADDRESS 2338 Bromfield Circle Wichita, KS 67226

PHONE (316) 265-2857 OPERATORS LICENSE NO. 31160

Character of Well Oil

(Oil, Gas, G&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 01-13-98 (date)

by Jack Luthey (KCC District Agent's Name)

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation Mississippi Depth to Top 3898' Bottom 3903' T.N. 4050'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
	Surface	0	232'	8 5/8"	175'	0'
	Production	0	4046'	5 1/2"	4046'	2973.10'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set. Allied loaded hole mixed 35 sacks 60/40 4% gel at 1450', mixed 35 sacks at 900', mixed 92 sacks at 282' to surface. Mixed 8 sacks to top off.

Job started 12:30 p.m. and completed 2:30 p.m.

Name of Plugging Contractor DS&W Well Servicing, Inc. License No. 6901

Address P.O. Box 231 Claflin, KS 67525

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Phillips Exploration Company L.C.

STATE OF Kansas COUNTY OF Barton, ss.

Arthur P. Strube (Employee of Operator) or (Operator)

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts stated, and matters herein contained and the log of the above-described well as filed, and the same are true and correct, so help me God.

RECEIVED  
STATE CORPORATION COMMISSION  
(Signature) Arthur P. Strube

12678  
JAN 1998  
(Address) P.O. Box 231 Claflin, KS 67525

SUBSCRIBED AND SWORN TO before me this 23rd day of January, 1998

BRENDA URBAN  
Notary Public - State of Kansas  
My Appl. Expires \_\_\_\_\_  
Commission Expires: Nov 14, 2001

Brenda Urban  
Notary Public

USE ONLY ONE SIDE OF EACH FORM