

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 130 S. Market, Room 2078
 Wichita, KS 67202

WELL PLUGGING RECORD
 K.A.R.-62-3-117

8

API NUMBER 155-21-418-0000
 LEASE NAME Joy Royse
 WELL NUMBER 2-20 A
3630 Ft. from S Section Line
1658 Ft. from E Section Line
 SEC. 22 TWP. 25S RGE. 09W (E) or (W)
 COUNTY Reno

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Phillips Exploration Co., LC
 ADDRESS 2338 Bromfield Circle Wichita, KS 67226
 PHONE (316) 637-9983 OPERATORS LICENSE NO. 5420

Date Well Completed _____
 Plugging Commenced 07-25-2000
 Plugging Completed 07-25-2000

Character of Well Oil
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)
 The plugging proposal was approved on 07-25-2000 (date)

by Lack Luthie (KCC District Agent's Name)

Is ACC-1 filled? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top 3392' Bottom 3902' T.D. 4055'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
	Surface	-0-	224	8 5/8"	224	None
	Production	-0-	4047	5 1/2"	4047	2300'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from _____ feet to _____ feet each set.
Bottom plug, sand & cement 3342'. Allied @ 1400' pumped 35 sacks cement 60/40 6% gel plus 5 sacks gel. @ 950' 30 sacks cement & @ 275' pumped 100 sacks cement and circulated to surface. Job started 11:20 a.m. and completed 12:30 p.m.

Name of Plugging Contractor D.S. & W. Well Servicing, Inc. License No. 6901

Address P.O. Box 231 Claflin, KS 67525

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Phillips Exploration Co., LC

STATE OF Kansas COUNTY OF Barton, ss.

Joseph F. Strube (Employee of Operator) or (Operator)
 above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed to the same are true and correct, so help me God.

RECEIVED
 STATE CORPORATION COMMISSION

7-31-00
 JUL 31 2000

(Signature) Joseph F. Strube

(Address) P.O. Box 231 Claflin, KS 67525

SUBSCRIBED AND SWORN TO before me this 28th day of July, 19 2000

CONSERVATION DIVISION
 Wichita, Kansas

Brenda Urban
 Notary Public

My Commission Expires: Nov 14, 2001

BRENDA URBAN
 Notary Public - State of Kansas
 My Appt. Expires Nov 14, 2001

Form 07-
 Revised 05-