STATE OF KANSAS

## WELL PLUGGING RECORD

15-187-20658-000

STATE CORPORATION COMMISSION	K.A.R82-3-117  TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.			API NUM	LEASE NAME Rorick WELL NUMBER 1		
200 Colorado Derby Building Hichita, Kansas 67202				LEASE N			
•							
				_810	Ft. from S S	ection Line	
				660	Ft. from E S	•	
ASE OPERATOR Murfin Drilling Co., Inc.				sec.32	SEC. 32 TWP. 285 RGE. 40W (E) or (W)		
DDRESS 250 N. Water, Suite 30	00; Wichita, KS	6720	2	COUNTY	Stanton		
HONE#( ) 267-3241 OPERATORS LICENSE NO. 30606				Date We	oll Completed _	1/27/93	
Character of Well <u>dry</u>	•			Pluggin	IS COMMENCEDMINI	3688/93 	
Oil, Gas, D&A, SWD, Input, Water Supply Well)				TATS Pluggin	ECCRPORATION	1/28/93	
he plugging proposal was appr	oved on				MAR	(date)	
py				(KC	NAK COMEFRATION DIVISION Wichita, Rithsee	nt's Name).	
s ACO-1 filed? yesIf		log a	ttached?	<del></del> _	. Michita's Chinasa		
roducing Formation			_	_	om T.D.		
how depth and thickness of al							
ÓIL, GAS OR WATER RECORDS	1	3			ORD.		
		<del>-</del>			. <u> </u>	<del></del>	
Formation Content	From	To 		Put in	Pulled out	# .	
	——		8 5/8	16/2	- <del></del>	,	
escribe in detail the manner laced and the method or meth ere used, state the charac	ods used in int	rodu	cing it ii	ito the ho	leg if cement	nud fluid w or other plu	
Plugged w/100 sx 2520; 80 sx gel. JC 2:00 a.m. 1/28/93.	1720'; 40 sx 6	00',	10 sx 40	; 15 sx R	H; 10 sx MH. 60	0/40 6%	
						28.78.7	
(If additional desc	·			_			
ame of Plugging Contractor M		-	-		License No. 300	506	
ddress 250 N. Water, Suite 30	00; Wichita, KS	672	202		<u> </u>	· · ·	
AME OF PARTY RESPONSIBLE FOR	PLUGGING FEES:		Murfin Dr	illing Co	. Inc.	<del></del>	
TATE OF Kansas	COUNTY OF	Se	edgwick		_,ss.		
Larry M. Jack, Production Manabove-described well, being fitatements, and matters here	rst duly sworn In contained an	id the	ath, says:	: That I h		of the fact	
he same are true and correct,	so neip me God		Signature:	Jarry	M Gae	a in the	
	_	( )	Address)	Wichita	, KS		
KERRAN REDINGTON N NUTARY PUBLIC STATE OF KANSAS	D SWORN TO befo	re me			of February	,19 <u>93</u>	
My Appt. Exp. 2-16-14		_1.	GERRA		ary Kerlan Red:	<u> </u>	
My Commission	Expires: 2/6/	94			. Kerran Red:	ington	