

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

15-081-00205-0000

API NUMBER Completion Date 12/22/54 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Northern Natural Gas Producing Co. OPERATORS LICENSE NO. 6878

ADDRESS P. O. Box 5444, Denver, CO 80217 PHONE # (303) 298-2696

LEASE (FARM NAME) Anschutz "A" WELL NO. #1

WELL LOCATION C SW/4, 1326' FWL & 1329' FSL SEC. 2 TWP. 28 RGE. 33 (E) or (W)

COUNTY Haskell TOTAL DEPTH 2800 FIELD NAME Hugoton

check one:
OIL WELL GAS WELL X INPUT WELL SWD WELL D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED?
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Will notify KCC representative as soon as permit received and contractor is available.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

R. E. Wheeler ADDRESS P. O. Box 426, Ulysses, Kansas 67880

PHONE # (316) 356-2113

PLUGGING CONTRACTOR Midwest Casing Pulling LICENSE NO. 6497

ADDRESS Box "F", Sublette, Kansas 67877 PHONE # (316) 675-8349

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Mobil Oil Corporation

ADDRESS P. O. Box 426, Ulysses, KS 67880 PHONE # (316) 356-2113

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

DEC 8 1983

CONSERVATION DIVISION
Wichita, Kansas

SIGNED: *E. Park* Prod. Acctg. Supv.
(Applicant or Acting Agent)

DATE: o 12-6-83

State of Kansas



15-081-00205-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

December 9, 1983

WELL PLUGGING NOTICE

Northern Natural Gas Producing Co.
P.O. Box 5444
Denver, CO., 80217

Anschutz "A" Lease Well #1
C SW/4 Sec. 2-28S-33W
Haskell County
2800 TD
Midwest Casing Pulling


THIS NOTICE
MAR 9 1984
EXPIRES

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,


Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to
District #1, 302 W. McArtor, Dodge City, KS., 67801, 316-225-6760
seven days prior to plugging the well (KAR-82-3-113)