

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Northern Natural Gas Producing Company Address Omaha, Nebraska 15-081-00206-0000
(Applicant)

Lease (Farm Name) Smith Well No. 1

Well Location C-NE- $\frac{1}{4}$ Sec. 3 Twp. 28 Rge. 33 (E) (W)

County Haskell Field Name (if any) Hugoton, Kansas

Total Depth 2835' Oil _____ Gas _____ Dry Hole X

Was well log filed with application? No If not, explain: This is the first application to be filed.

Date and hour plugging is desired to begin 8:00A.M. June 12, 1958

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Donald D. Cruth

Address Hugoton, Kansas

Plugging Contractor Dunham & Wyant Drilling Company

Plugging Contractor's License No. Applying for License approved by M. A. Rives

Address Liberal, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Northern Natural Gas Producing Company Address 2223 Dodge St. Omaha, Nebraska

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION

JUN 13 1958
CONSERVATION DIVISION
Wichita, Kansas

Donald Cruth
Applicant or Acting Agent

Date June 11, 1958

PLUGGING
FILE SEC. 3 T. 28 R. 33
BOOK PAGE 107 LINE 38



GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS
 JEWEL M. OGDEN, Director

June 13, 1958

15-081-06206-0000

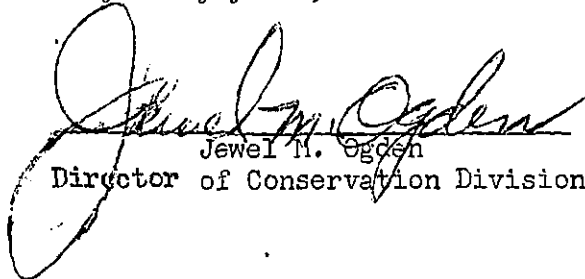
Well No. 1
 Lease Smith
 Description OUG 3-20-374
 County Haskell
 File No. 107-25

Northern Natural Gas Producing Co.
 2223 Dodge Street
 Omaha, Nebraska

enclosed?

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. _____ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022