

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-081-204000000 (of this well) 5/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Global Natural Resources Corp. OPERATORS LICENSE NO. 4328  
P.O.Box 4682  
ADDRESS Houston, Texas, 77210 PHONE # (713)-880-5464

LEASE (FARM) Ochs WELL NO. 1-25 WELL LOCATION NE SE COUNTY Haskell  
SEC. 25 TWP. 28s RGE. 33w  or  TOTAL DEPTH 5600' PLUG BACK TD 5420'

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 1662' CEMENTED WITH cem.circ. SACKS \_\_\_\_\_

CASING SIZE 5 1/2" SET AT 5600' CEMENTED WITH 290 SACKS \_\_\_\_\_

PERFORATED AT 5302-40'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

Will plug according to the rules & regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill G. Vassar w/Global Natural Resources Corp PHONE # (713)-880-5464  
P.O.Box 4682  
ADDRESS Houston, Texas, 77210

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050 6/87  
P.O.Box 347  
ADDRESS Chase, Kansas, 67524 PHONE # (316)-938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
11-21-86 (Operator or Agent)

DATE: 11-19-86



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Comissioner  
Executive Secretary  
General Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1288

THIS NOTICE

FEB 21 '87 . . . November 21, 1986

EXPIRES WELL PLUGGING NOTICE

15-081-20400-0600

Ochs #1-25  
NE SE  
Sec. 25-28S-33W  
Haskell County

Global Natural Resources Corporation  
P. O. Box 4682  
Houston, TX 77210

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely, ..

Jack McCord, Director

Please contact the district office to review your suggested method of plugging  
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).