

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

15-081-10100-00-01

Comp. 9-22-60

API NUMBER Reopened 12-8-64 (of this well)

6/86

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Cities Service Oil & Gas Corporation OPERATORS LICENSE NO. 5447

ADDRESS 3545 NW 58th Street, Oklahoma City 73112 PHONE # (405) 949-4400

LEASE (FARM) Fletcher "F" WELL NO. 1 WELL LOCATION C NE NE COUNTY Haskell

SEC. 8 TWP. 28S RGE. 34 ~~(E)~~ (W) TOTAL DEPTH 5723' PLUG BACK TO 5383'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 780' CEMENTED WITH 350 SACKS

CASING SIZE 5-1/2" SET AT 5452' CEMENTED WITH 700 SACKS

PERFORATED AT 5237-42' , 5349-56'

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ X JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL A service co. will be used to cement - plug
this well according to state requirements.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Not available IS ACC-1 FILED? old well
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Approx. August 23, 1985

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Charles Glascock

PHONE # (316) 675-2293

RECEIVED
STATE CORPORATION COMMISSION

ADDRESS Box 850, Sublette, Kansas 67877

AUG 16 1985

PLUGGING CONTRACTOR DACO, Inc.

LICENSE NO. 38

CONSERVATION DIVISION
Wichita, Kansas

ADDRESS Drawer 3010, Borger, Texas 79007

PHONE # (806) 273-7321

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:

Raymond Hui
(Operator or Agent)
Raymond Hui

DATE: August 15, 1985

①



JOHN CARLIN
MICHAEL LENNEN
ARGALEE WRIGHT
EITH R. HENLEY
EDITH A. MCCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 16 1985

August 16, 1985

EXPIRES

WELL PLUGGING NOTICE

Fletcher "F" #1
C NE NE
Sec. 8-28S-34W
Haskell County

Cities Service Oil & Gas Corporation
3545 NW 58th Street
Oklahoma City, OK 73112

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).