

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

15-081-10080-0001

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 12-17-59 (of this well).
(This must be listed; if no API# was issued, please note drilling completion date.)
WELL OWNER/OPERATOR Helmerich & Payne, Inc. OPERATOR'S LICENSE NO. 5293
ADDRESS Box 558 Garden City, Ks. PHONE # (316) 276-3693
LEASE (FARM) Eubank WELL NO. 4 WELL LOCATION Haskell COUNTY NW SE
SEC. 28 TWP. 28S RGE. 34 (R) or (W) TOTAL DEPTH 5620 PLUG BACK TD 5608

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____
SURFACE CASING SIZE 8 5/8 SET AT 790 CEMENTED WITH 450 SACKS
2 7/8 SET AT 5608 CEMENTED WITH 476 SACKS
CASING SIZE 2 7/8 SET AT 4056 CEMENTED WITH 852 SACKS
PERFORATED AT 3764-3806 5493-5502
CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE
PROPOSED METHOD OF PLUGGING See Attached

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? Yes
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 4-15-90

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Don Lamb PHONE # (316) 276-7501
ADDRESS Garden City, KS

PLUGGING CONTRACTOR Haulton LICENSE NO. _____
ADDRESS Liberal, KS PHONE # () _____

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

①

RECEIVED
STATE CORPORATION COMMISSION
Wichita, Kansas
3-23-90

SIGNED: Melland J. Tuesday
(Operator or Agent)

DATE: 3-21-90

15-081-10080-0001

Pump 50# Halls follow w/125sks 60/40 poz 6% gel down 1 string 2-7/8 tbg,
After squeeze attempt to pump 200sks 60/40 poz 6% gel down backside, if
it will not take cement, perforate 2-7/8tbg at 820', pump 200sks 60/40 poz
6% gel down tbg attempt to circulate to surface.

RECEIVED
STATE CORPORATION COMMISSION
MAR 23 1990
CONSERVATION DIVISION
Wichita, Kansas