

9.

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

RECEIVED  
STATE CORPORATION COMMISSION  
SEP 7 1961 9-7-61  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

15-081-10072-0000

Lease Owner (Applicant) HELMERICH & PAYNE, Inc.  
Address 310 1/2 N. Main, Garden City, Kans.

Lease (Farm Name) Eubank Well No. 6

Well Location C SE SE Sec. 28 Twp. 28s Rge. 34 ~~(E)~~ ~~(W)~~ W

County Haskell Field Name (If any) \_\_\_\_\_

Total Depth 5625' Oil Well  Gas Well  Input Well  SWD Well  D & A D&A<sup>1</sup>

Was well log filed with application? no If not, explain: send with completion report

Date and hour plugging is desired to begin Sept 6 12 noon

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well owner Bob Saye  
Address Garden City, Kans.

Plugging Contractor Ace Pipe Pulling Co License No. 2  
Address Great Bend, Kans.

Invoice covering assessment for plugging this well should be sent to  
Helmerich & Payne, Inc. Address 310 1/2 N Main Garden City, Kans.

and payment will be guaranteed by applicant.

Signed: W.F.D. Helmerich  
Ace Pipe Pulling Co Applicant or Acting Agent  
Date: Sept - 5 - 61



JOHN ANDERSON, Jr. Governor  
RICHARD C. BYRD Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

September 11, 1961.

15-081-10672-0000

WELL PLUGGING AUTHORITY

Well No. 6  
Lease Lubank  
Description C SE SE 28-28-34W  
County Haskell

Holmerich & Payne Inc.,  
310 1/2 No. Main,  
Garden City, Kansas.

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

*J.P. Roberts*

J. P. ROBERTS

Assistant Petroleum Conservation  
Director

Mr. \_\_\_\_\_  
is hereby assigned to supervise the plugging of the above  
named well.

In the event you need any further information regarding  
this well, feel free to write or call me at any time.

Harold J. Hollis  
Kansas Field Supervisor  
P. O. Box 85  
Great Bend, Kansas  
Phone: GL 3-2126

State of Kansas



JOHN ANDERSON, Jr. Governor  
RICHARD C. BYRD Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS

September 11, 1961.

15-081-10072-0000

WELL PLUGGING AUTHORITY

Well No. 6  
Lease Eubank  
Description C SE SE 28-28-34W  
County Haskell

RECEIVED  
STATE CORPORATION COMMISSION

SEP 13 1961

CONSERVATION DIVISION  
Wichita, Kansas

Helmerich & Payne Inc.,  
310 1/2 No. Main,  
Garden City, Kansas.

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Very truly yours,

*J. P. Roberts*

J. P. ROBERTS

Assistant Petroleum Conservation  
Director

Mr. FRANK BEADFOOT ST. JOHN, KANS  
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well, feel free to write or call me at any time.

Harold J. Hollis  
Kansas Field Supervisor  
P. O. Box 85  
Great Bend, Kansas  
Phone: GL 3-2126