

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

WELL PLUGGING APPLICATION FORM

(File One Copy)

15-081-10066-0000

API NUMBER 3-3-61 (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Helmerich & Payne OPERATOR'S LICENSE NO. 5293

ADDRESS Box 558, Garden City, Ks 67846 PHONE # (316) 276-3693

LEASE (FARM) Eubank WELL NO. 8 WELL LOCATION Haskell COUNTY C SE SW

SEC. 28 TWP. 28S RGE. 34 (E) or (W) TOTAL DEPTH 5605 PLUG BACK TD 5590

Check One:

OIL WELL X GAS WELL D & A SWD or INJ WELL DOCKET NO.

SURFACE CASING SIZE 8 5/8 SET AT 740 CEMENTED WITH 375 SACKS

CASING SIZE 4 1/2 SET AT 5590 CEMENTED WITH 170 SACKS

PERFORATED AT

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Eubank 8, pump 100% hulls, pump 230 sxs 60/40 poz 6% Gel,

Pump cmt. to 1900', let set up, perforate 4 holes @ 1850', pump 450 sxs cmt, attempt to

fill to surface, if it does not circulate pump 200 sxs 60/40 poz down backside.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED? Yes

(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 4-15-90

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Don Lamb PHONE # (316) 276-7501

ADDRESS Garden City, KS

PLUGGING CONTRACTOR Halliburton LICENSE NO.

ADDRESS Liberal, KS PHONE # ()

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

RECEIVED
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
Wichita, Kansas
APR 23 1990

SIGNED:

Mullins & Kennedy
(Operator or Agent)

DATE:

3-21-90



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
JACK SHRIVER COMMISSIONER
JUDITH MCCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION
SHARI FEIST ALBRECHT, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

NOTICE OF RECEIPT OF
WELL PLUGGING APPLICATION

15-081-10666-0000

July 18, 1990

Helmerich & Payne
Box 558
Garden City, KS 67846

Eubank #8
C SE SW 28-28-34W
Haskell County, KS

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams

David P. Williams
Production Supervisor

District: #1, 304 W. McArtor
Dodge City, KS 67801