STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM File One Copy

15-173-00156-0000

(Sherrill Compton)

September 9, 1956.

Well Location SE NE NE Sec. 34 Twp.26S.Rge. 1 TEXT (W) County Sedgwick Field Name (if any) Total Depth 3449 feet OilCas Dry Hole Dry-hole. Was well log filed with application? Yes If not, explain: Date and hour plugging is desired to begin September Plugging of the well will be done in accordance with the Rules and Regulation of the State Corporation Commission. Name of the person on the lease in charge of well for owner Harry Roberts Address 910 East Sixth Street, Winfiel Plugging Contractor E. H. Adair Oil Company Plugging Contractor's License No. 207. Address 1019 East Second Street, Wichita 7, Kansas. Invoice covering assessment for plugging this well should be sent to E. H. Adair Oil Company Address 1019 E. Second St., Wichita 7, and payment will be guaranteed by applicant.	County Sedgwick Field Name (if any) Total Depth 3449 feet 911Gas Dry Hole Dry-hole. Was well log filed with application? Yes If not, explain: Date and hour plugging is desired to begin September Plugging of the well will be done in accordance with the Rules and Regulat of the State Corporation Commission. Name of the person on the lease in charge of well for owner Harry Roberts Address 910 East Sixth Street, Winf Plugging Contractor E. H. Adair Oil Company Plugging Contractor's License No. 207. Address 1019 East Second Street, Wichita 7, Kansas. Invoice covering assessment for plugging this well should be sent to E. H. Adair Oil Company Address 1019 E. Second St., Wichita	nease (Laim Name) COTOMET	Ramstack	Well No. 1.
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Applicant or Acting Agent		ice covering assessment for Adair Oil Company payment will be guaranteed	ast Second Street, Wichitz or plugging this well show Address 1019 E. by applicant.	Id be sent to Second St., Wichita 7,

Date

BOOK PAGE 99 LINE 34



STATE OF KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

Septembor 17, 1956

15-173-00156-0000

Well No.

2

Lease

Ramstack

Description SS NO NE

13 NO NO 31-26-14

County

Sedayilek

File No.

99-34

E. H. Adair Oil Company 1017 Fast Second Wichita Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Ruel Durkee, Box 597, McPherson, Kansas.

STATE CORPORATION COMMISSION

CONSERVATION DIVISION

Βv

S. S. Greider

WELL PLUGGING SUPFRVISOR

cc:

District Plugging Supervisor