

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

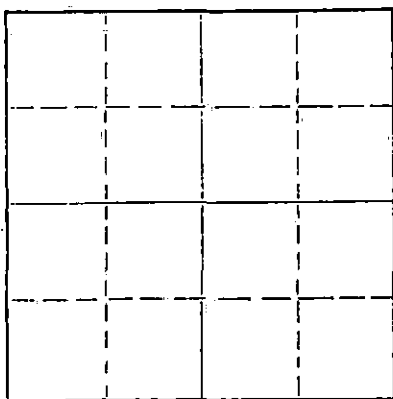
WELL PLUGGING RECORD

15-081-10047-0000

Haskell County, Sec. 27 Twp. 28S Rge. (E) 34(W)

Location as "NE/CNW%SW%" or footage from lines C NW NE
Lease Owner W. J. COPPINGER, et. al.
Lease Name DOERKSEN Well No. 1
Office Address 717 Union National Bldg., Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 7-6-63 19____
Application for plugging filed 7-9-63 19____
Application for plugging approved 7-6-63 19____
Plugging commenced 7-6-63 19____
Plugging completed 7-6-63 19____
Reason for abandonment of well or producing formation dry hole

NORTH



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty, Hays, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 5635 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	758'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plug @ 3000' w/125 sx. cement
Plug @ 700' w/ 35 sx. cement
Plug @ 45' w/ 1/2 sack hulls & 15 sx. cement
Hole Plugged @ 6:00 p.m. 7-6-63

RECEIVED
STATE CORPORATION COMMISSION

JUL 10 1963

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor K & E DRILLING, INC.
Address 719 Union Center Building, Wichita 2, Kansas

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
H. L. Wilson of K & E Drlg., Inc.

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) H. L. Wilson
H. L. Wilson
719 Union Center Bldg., Wichita, Ks.
(Address)

Subscribed and Sworn to before me this 9th day of July, 19 63

My commission expires August 30, 1963

Julene M. Bannon
Julene M. Bannon
Notary Public.

DRILLER'S WELL LOG

15-081-10047-0000

OPERATOR: W. J. COPPINGER, et. al.
717 Union National Building
Wichita 2, Kansas

WELL NAME: #1 DOERKSEN
LOCATION: C NW NE, Sec. 27-28S-34W
Haskell County, Kansas

CONTRACTOR: K&E DRILLING, INC.
719 UNION CENTER BLDG.
WICHITA, KANSAS

COMMENCED: 6-18-63

CASING RECORD: 5/8" @ 758' w/425 sacks

COMPLETED: 7-6-63

ROTARY TOTAL DEPTH: 5635'

ELEVATION: 3015' D.F.

3018' K.B.
PRODUCTION: Dry Hole

FORMATION RECORD

Depths shown indicate bottom of formations encountered.

Sand & Shale	160
Sand	390
Sand & Shale	505
Shale & Shells	755
Lime & Shale	765
Shale & Red Bed	850
Red Bed & Shells	1340
Sand	1580
Shale	1720
Shale & Lime	2535
Lime	2946
Lime & Shale	3110
Lime	3675
Lime & Shale	3880
Lime	4383
Lime & Shale	4493
Lime	4636
Lime & Chert	4693
Lime	4975
Shale & Lime	5010
Lime	5091
Shale & Lime	5144
Lime	5635

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CONSERVATION DIVISION
Wichita, Kansas

CERTIFICATION

State of KANSAS }
County of SEDGWICK } ss:

I, H. L. Wilson of K&E DRILLING, INC., upon oath state that the above and foregoing is a true and correct copy of the Driller's Log of the above named well.

Subscribed and sworn to before me this 9th day of July 1963

Julene M. Bannon
Julene M. Bannon Notary Public.

My Commission expires: August 30, 1965

