## STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

Form CP-4 Rev. 12-15-80

15-081-20265-0000

## WELL PLUGGING RECORD

Give All Information Comp Make Required Affidavit	letely					
ienc nequired infrance	COUNTY	Hasl	kell	SEC.	4 TWP, 289	5 RGE. 32W E/W
·	Location as					
				•		
						No. <u>1</u>
	1	· · · · · · · · · · · · · · · · · · ·			al, Kansas 6	
						Hole): Dry
	Date Well (	ompleted		1	1-5-82	·
	Application	for plu	gging f	iled	3 <b>-</b> 1 <i>5</i> -83	<del> </del>
	Plugging co	mmenced_		,	3 <b>-</b> 31 <i>-</i> 83	
						•
<del></del>	5					ation
Locate Well				_	J	<del></del>
correctly on above Section Platt.	Was permiss	sion obta	ined fr	om the Con	servation Div	vision or it's
becezon Trace.	-					
Nome of Composition Acon						
Name of Conservation Agen						
Producing formation						.D. <u>2796</u>
Show depth and thickness	of all water,	oil and	gas to	rmations.	•	
OIL, GAS OR WATER RECORDS						Casing Record
Formation	Content	From	То	Size	Put in	Pulled Out
				8 5/8	667	none .
			<del></del>	4 1/2	2771	1710
						<del></del>
fluid was placed and the correction other plugs were used, tofeet for each	state the ch	naracter 	of same	and depth	nlaced from	nfeet
Pump 25 sks. of ceme	ent @ 2796 to	2530			'KG CAMAIS	<del></del>
Pump 40 sks. of ceme	ent @ 1000 <b>t</b> o	900			in the same	
Pump 40 sks. of ceme Put 10 sks. of cemel					V. Cho	<del></del>
TRO TO DADS OF COMO				4. Copt.	PA J. COME HISTORY TO THE PARTY OF THE PARTY	
				STA'	Ber Milly Kally	
	<del> </del>			<del></del>	CONSERVEDILL	
(If additional Name of Plugging Contract	description	is neces	sary, u	se BACK of Service Bo	this sheet) x 506 Liberal	. Kansas
						· · · · · · · · · · · · · · · · · · ·
		<u> </u>				
STATE OF Kansas	_ COUNTY OF_	المامين	ard of of o	,S5°. ***ner*) or (	Owner or one	rator) of the
above-des@ribed well, bei	ng first duly	sworn o	n oath,	says: Th	at I have known	owledge of the
facts, statements, and ma filed and that the same a	tters herein re true <i>a</i> nd c	containe correct.	d and to So hel	thè log of p me God.	the above-de	scribed well as
NOTARY PUBLIC - State of the Public - State	IANNAN		(Sign	ature)	Y UI	
My Appt. Exp. 6-7			21-	+	(Addre	, <u></u>
SUBSCRIBED AND SWO	KN 1U before	me this	<u> </u>	7/	100	, 19 <u>83</u>
My Commission expires: (	Jeine 100	40 10 P	1	honde	No.	tary Public.
ANTITED TOTT EVALUES:	_ jeune /UL	N /70	<u> </u>		•	

## WELL LOG

15-081-20265-0000

company . Rosel Energy

FARM . Timmerman

NO. 1

BED. 4 + 285 ≈ 32W

LOC. C ·SE

TOTAL DEPTM' 2780"

лем. 7-30-82

EDMF. 8-2-82

CONTRACTOR

DaMac Drilling Inc.

8 5/8 set @ 644

Haskell, Ks

ELEVATION

 $4\frac{1}{2}$  set @ 2771

FIGURES INDICATE BOTTOM OF FORMATIONS

Sand				0	670
RedBed,	Sand			670	1400
RedBed.	Lime,	Shale	•	1400	2404
Shale	•			2404	2780

HECEIVED STATE CORPORATION COMMISSION

MAR 1 6 1983

CONSERVATION DIVISION Wichita, Kansas

State of	Kansas	)	
County of	Barton	} es	
Ι,	Martha J. McKown	of DaMac Drilling Inc.	
upon cath stat	e the above and foregoing is a t	rue and correct copy of the log of the	_well.
Re Carrie	/ADA L SULLIVAN rton County, Kanass Appt. Exp. <u>2.30 - 81</u>	martha & mc Koron	· 
Subscribed and	d sworn to before me this3r	d day of August 19 82	
My Commission	on Expires: Jam. 30,	1984. Vada & Dullwaw	

₹?