

API NUMBER 15-081-20,609-0000

LEASE NAME EISELE

WELL NUMBER 3

3300 Ft. from S Section Line

1980 Ft. from E Section Line

SEC. 17 TWP. 28S RGE. 32 (KX) or (W)

COUNTY Haskell

Date Well Completed 3/16/90

Plugging Commenced 3:00 PM 3/16/90

Plugging Completed 11:00 PM 3/16/90

LEASE OPERATOR BEREXCO INC.

ADDRESS 970 Fourth Financial Center Wichita, KS. 67202

PHONE# (316) 265-3311 OPERATORS LICENSE NO. 5363

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? District I - Dodge City

Is AC0-1 filed? YES If not, is well log attached? \_\_\_\_\_

Producing Formation N/A Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.O. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	1930'	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used; state the character of same and depth placed, from feet to feet each set.

Plug @2932' w/100 sk., 1945' w/50 sk., 700' w/40 sk., 40' w/10' sk. RH w/15 sk., MH w/10 sk. Cement was 60/40 Poz, 6% gel.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton License No. \_\_\_\_\_

Address Box 1598, Liberal, KS. 67901

STATE OF Kansas COUNTY OF Sedgwick, ss.

Vant E. Griffin (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) \_\_\_\_\_

(Address) 970 Fourth Financial Center  
 Wichita, KS 67202

RECEIVED  
 STATE CORPORATION COMMISSION  
 SUBSCRIBED AND SWORN TO before me this 26<sup>th</sup> day of April, 19 90  
4-27-90 APR 27 1990  
 CONSERVATION DIVISION  
 Wichita, Kansas  
 My Commission Expires: 4-13-94

Linda Greger  
 Notary Public

