

TO:  
 STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION - PLUGGING  
 266 N. Main St., Ste. 220  
 Wichita, KS 67202-1513

API Well Number: 15-033-21592-01-00  
 Spot: SWSSESWSW Sec/Twnshp/Rge: 32-34S-16W  
179 feet from S Section Line, 4461 feet from E Section Line  
 Lease Name: TROPHY FARMS 32-34-16 Well #: 1H  
 County: COMANCHE Total Vertical Depth: 5423 feet

Operator License No.: 32334  
 Op Name: CHESAPEAKE OPERATING, LLC  
 Address: 6100 N WESTERN AVE PO BOX 18496  
OKLAHOMA CITY, OK 73118

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP		5400		WITH 50 SX CMT
COND	20	120		54 sx cement
	11 7	5768	3293	WITH 230 SX CMT
	L1 4.5	9791	0	5200-9791 CMT WITH 915 SX
SURF	9.625	840		WITH 145 SX CMT

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 07/28/2015 1:00 PM  
 Plug Co. License No.: 34082 Plug Co. Name: ALLIANCE WELL SERVICE INC.  
 Proposal Rcvd. from: BARRY WALTERS Company: ALLIANCE WELL SERVICE INC. Phone: (620) 672-9100

Proposed Plugging Method: SET CIBP @ 5400' WITH 50 SX CMT. PLUG AT 875' WITH 15 SX GEL & 75 SX CMT. PLUG AT 338' WITH 50 SX CMT. PLUG AT 60' WITH 55 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN WitnessType: COMPLETE (100%)  
 Date/Time Plugging Completed: 07/28/2015 3:00 PM KCC Agent: STEVE PFEIFER

**Actual Plugging Report:**

SET CIBP @ 5400' & SPOTTED 50 SX CMT ON TOP OF CIBP THROUGH TBG. 1ST PLUG AT 875' WITH 15 SX GEL & 75 SX CMT. 2ND PLUG AT 338' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 55 SX CMT.

**Perfs:**

Top	Bot	Thru	Comments
8998	8999		
8895	8896		
8788	8789		
8691	8692		
8602	8603		
8506	8507		
8404	8409		
8300	8301		
8200	8201		
8111	8112		
8008	8009		
7895	7896		
7812	7813		
7710	7711		
7619	7620		
7521	7522		
7430	7431		
7330	7331		
7225	7226		
7120	7121		
7030	7031		
6929	6930		
6840	6847		
6731	6732		
6639	6640		
6539	6540		
6441	6442		
6336	6337		
6248	6249		
6149	6150		

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 8-10-2015  
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*Stephen J Pfeifer SA*

6044	6045
5967	5968
5858	5859
5757	5758
5655	5656
5561	5562
5463	5464

Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED. TMD = 9791'

Plugged through: TBG

District: 01

Signed

*Stephen J. P. P.*  
\_\_\_\_\_  
(TECHNICIAN)  
SA

Form CP-2/3

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JUL 31 2015  
KCC DODGE CITY *RP*

KCC WICHITA  
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