

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-097-21372-00-00  
Spot: S2NWSE Sec/Twnshp/Rge: 19-29S-17W  
1940 feet from S Section Line, 1980 feet from E Section Line  
Lease Name: JENKINS Well #: 1-19  
County: KIOWA Total Vertical Depth: 4930 feet

Operator License No.: 3842  
Op Name: LARSON ENGINEERING, INC. DBA LAR  
Address: 562 W STATE RD 4  
OLMITZ, KS 67564

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	4928	1630	WITH 100 SX CMT
SURF	8.625	368		WITH 215 SX CMT

Well Type: GAS UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 08/03/2015 2:00 PM  
Plug Co. License No.: 31925 Plug Co. Name: QUALITY WELL SERVICE, INC.  
Proposal Rcvd. from: RICHARD MCINTYRE Company: QUALITY WELL SERVICE, INC. Phone: (620) 727-3410

Proposed Plugging Method: PUMP 30 SX CMT WITH 100# HULLS ON BOTTOM. PLUG AT 1140' WITH 10 SX GEL & 50 SX CMT. PLUG AT 400' WITH 50 SX CMT. PLUG AT 40' WITH 20 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN Witness Type: COMPLETE (100%)  
Date/Time Plugging Completed: 08/03/2015 2:45 PM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

PUMPED 30 SX CMT WITH 150# HULLS. PRESSURED TO 1700#. 1ST PLUG T 1141' WITH 11 SX GEL & 50 SX CMT. 2ND PLUG AT 408' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 40 SX CMT. CMT CIRCULATED.

Perfs:

Top	Bot	Thru	Comments
4894	4906		

Remarks: USED 60/40 POZMIX 4% GEL BY QUALITY WELL SERVICE.

Plugged through: CSG

8/19/15 CKM

District: 01

Signed E. M. R.  
SA (TECHNICIAN)

RECEIVED  
AUG - 7 2015  
KCC DODGE CITY MP

KCC WICHITA  
8-10-2015  
AUG 10 2015

Form CP-2/3

RECEIVED