| 1041375 | API NUMBER :-15-185-22,726- 15-151-20077-00-60 |
|--|--|
| TO: STATE CORPORATION COMMISSION | API NUMBER <u>15-185-22,726- 10 </u> |
| * · · · · · · · · · · · · · · · · · · · | · |
| CONSERVATION DIVISION - PLUGGING SECTION | FEET FROM SOUTH SECTION LINE |
| WICHITA STATE OFFICE BLDG., 130 S. MARKET | FEET FROM WEST SECTION LINE |
| WICHITA, KANSAS 67202 | LEASE NAME GIBBONS WELL # 6 |
| TECHNICIAN'S PLUGGING REPORT 12/10 | COUNTY PRATT |
| OPERATOR LICENSE # 3911 | WELL TOTAL DEPTH 4388 FEET |
| OPERATOR: RAMA OPERATING CO., INC. | PRODUCTION CSG: SIZE 5½" @ 4387' WITH 125 SX |
| NAME AND PO BOX 159 | SURFACE CASING: SIZE 13%" @ 180' WITH 350 SX |
| ADDRESS STAFFORD, KS 67578 | |
| ABANDONED OIL WELL X GAS WELL INPUT WELL INJ WELL D/A | |
| OTHER WELL AS HEREINAFTER INDICATED | |
| PLUGGING CONTRACTOR MIKE'S TESTING & SALVAGE, INC LICENSE NUMBER 31529 | |
| ADDRESS <u>PO BOX 467, CHASE, KS 67524-0209</u> | |
| COMPANY TO PLUG AT: HOUR: 10:30 AM DAY: 10 MONTH: 12 YEAR: 1999 | |
| PLUGGING PROPOSAL RECEIVED FROM MONTE | |
| (COMPANY NAME) MIKE'S TESTING & SALVAGE (PHONE) 316-938-2945 | |
| WERE: PERFS AT 4324-28 & 4331-38 | |
| | |
| SANDED TO 4250' AND 5 SX CEMENT WITH DUMP BAILER. LOAD HOLE WITH GEL. SPOT PLUGS THROUGH | |
| 5%" CASING. 1ST PLUG AT 750' WITH 75 SX CEMENT. 2ND PLUG AT 210' WITH 75 SX CEMENT. | |
| 3RD PLUG AT 40' WITH 25 SX CEMENT. | |
| , | |
| PLUGGING PROPOSAL RECEIVED BY _STEVE PFEIFER | |
| PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL X PART NONE | |
| OPERATIONS COMPLETED: HOUR: 12:00 PM DAY: 10 MONTH: 12 YEAR: 1999 | |
| ACTUAL PLUGGING REPORT | |
| SANDED TO 4250' AND 5 SX CEMENT WITH DUMP BAILER. LOAD HOLE WITH GEL. SPOT PLUGS THROUGH | |
| FIGURE OF SECULAR SECURAR SECULAR SECU | |
| 3RD PLUG AT 40' WITH 25 SX CEMENT. | |
| | 12-22-99 |
| REMARKS: USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 2409' OF 5% Wichig ING. Conservation Division (III) ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.) | |
| I (DID) OBSERVE THIS PLUCGING SIGNED STEPHEN SIGNED | |
| 'NV. NO. <u>06/028</u> | TECHNICIAN) FORM CP-2/3 |