

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-097-10176-00-00
Spot: CSWSE Sec/Twnshp/Rge: 3-27S-19W
660 feet from S Section Line, 3300 feet from W Section Line
Lease/Unit Name: PARTON A Well Number: 1
County: KIOWA Total Vertical Depth: 4925 feet

Operator License No.: 9167
Op Name: ALTMAN ENERGY, INC.
Address: 1401 FOURTH NATIONAL BANK BLDG.
TULSA, OK 74119

Production Casing Size: 5.5 feet: 4920 WITH 200 SX CMT
Surface Casing Size: 8.625 feet: 316 WITH 275 SX CMT
\$160.06

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 02/20/2003 9:00 AM

Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.

Proposal Rcvd. from: MONTE ANDREWS Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2537

Proposed Plugging Method: SAND TO 4200' & 5 SX CMT. PLUG AT 1260' WITH 50 SX CMT. PLUG AT 600' WITH 40 SX CMT. PLUG AT 320' WITH 40 SX CMT. PLUG AT 40' WITH 10 SX CMT. 15 SX GEL ON SIDE.

Plugging Proposal Received By: MICHAEL MAIER

WitnessType: Plugging Operations 100% Witnessed (Complete)

Date/Time Plugging Completed: 02/20/2003 10:45 AM

KCC Agent: STEVE PFEIFER

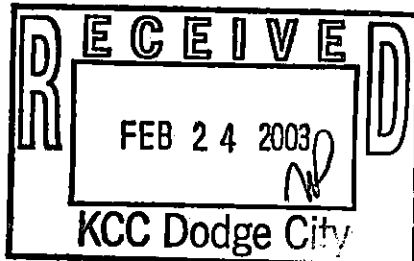
Actual Plugging Report:

PBTD 4775'. PERFS AT 4364-4371'. SANDED BACK TO 4200' & PUT 5 SX CMT ON TOP OF SAND BRIDGE THROUGH DUMP BAILER. SPOT PLUGS THROUGH 5 1/2" CASING. 1ST PLUG AT 1260' WITH 15 SX GEL & 50 SX CMT. 2ND PLUG AT 345' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 20 SX CMT.

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 2830' OF 5 1/2" CASING.

Plugged through: CSG

District: 01



Signed

Stephen J. Pfeifer
(TECHNICIAN)

RECEIVED

MAR 07 2003

KCC WICHITA

INVOICE

DATE

3-7-03

INV. NO.

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