

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-097-10178-00-00

Spot: NWSWSE

Sec/Twnshp/Rge: 3-27S-19W

925 feet from S Section Line, 2210 feet from E Section Line

Lease/Unit Name: PARTON A (QUAKER #1) S Well Number: SWD 1

County: KIOWA

Total Vertical Depth: 650 feet

Operator License No.: 9167

Op Name: ALTMAN ENERGY, INC.

Address: 1401 FOURTH NATIONAL BANK BLDG.
TULSA, OK 74119

Production Casing Size: 4.5

feet: 649

\$35.00

Well Type: SWD

UIC Docket No: D09924.0

Date/Time to Plug: 02/19/2003 11:30 AM

Plug Co. License No.: 31529

Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.

Proposal Rcvd. from: MONTE ANDREWS

Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2537

Proposed Plugging Method: FILL WITH CMT TOP TO BOTTOM

Plugging Proposal Received By: MICHAEL MAIER

WitnessType: Plugging Operations 100% Witnessed (Complete)

Date/Time Plugging Completed: 02/19/2003 12:15 PM

KCC Agent: STEVE PFEIFER

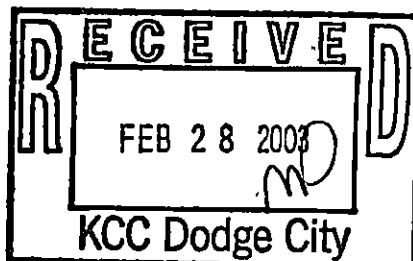
Actual Plugging Report:

PERFS AT 538-566'. 4 1/2" CEMENTED TO SURFACE. PUMP DOWN 4 1/2' CASING WITH 100# HULLS & 50 SX CMT WITH ANOTHER 100# HULLS MIXED IN WITH CMT. MAXIMUM PRESSURE 400#. SHUT IN PRESSURE 100#. 02/20/03: CHECKED CMT TOP. CMT DOWN 120'. TOPPED OFF WITH 10 SX CMT.

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED. NO CASING RECOVERED.

Plugged through: CSG

District: 01



Signed

Stephen J. Pfeifer
(TECHNICIAN)

RECEIVED

MAR 07 2003

KCC WICHITA

INVOICED

DATE 3-7-03

2003061287