

Kansas Corporation Commission
District Plugging Report

API Well Number: 15-205-01233-0000
Spot: SE/NW/SW Sec 30 Twp 28 S Rng 17 ☒ E / ☐ W
1552 Feet from ☐ N / ☒ S Line of Section
4065 Feet from ☒ E / ☐ W Line of Section
GPS: Lat: 37.577520 Long: 95.593870 Date: 8/14/14
Lease Name: CARTER-P3 Well #: CART 05
County: Wilson Total Vertical Depth: 520 feet

Operator License No: <u>101</u>	String	Size	Depth	Pulled	Comments
Op Name: <u>KANSAS CORPORATION COMMISSION</u>	<u>SURF - Casing</u>	<u>7.000</u>			
Address 1: <u>226 N MAIN STE 220</u>					
Address 2: _____					
City: <u>WICHITA</u>					
State: <u>KS</u> Zip Code: <u>67202</u> - _____					

Well Type: GAS - Natural Gas - Production UIC Docket No.: _____ Date/Time to Plug: 5/7/15 / _____
Plug Co License No.: 32915 Plug Co. Name: SPLANE PULLING AND ROUSTABOUT
Proposal Rcvd from: KEITH SPLANE Company Name: _____ Phone: (620) 433-0448

Proposed Plugging Report:

CLEAN OUT WELLS TO BOTTOM. PUMP FULL OF PORTLAND CEMENT, INSIDE AND OUTSIDE OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.

Plugging Proposal Received By: TONY ANDERSON Witness Type: PART - Partial
Date/Time Plugging Completed: 5/7/15 / _____ KCC Agent: TONY ANDERSON
Actual Plugging Report: _____ Perfs: _____ Top _____ Bottom _____ Thru _____

CLEARED A LOT OF TREES AND LEVELED LOCATION TO SET DRILL RIG. DRILLED ON ROCKS AND WOOD TO 520'. PUMPED 251 SACKS OF CEMENT. THE LOCATION WAS RESTORED.	_____	_____	_____
	_____	_____	_____
	_____	_____	_____
	_____	_____	_____
	_____	_____	_____
	_____	_____	_____
	_____	_____	_____
	_____	_____	_____
	_____	_____	_____
	_____	_____	_____

Remarks: CONTRACT#38596;CONTROL#20150011-003;NAD 83; GPS BY TONY

Plugged Thru: TBG - Tubing Plugged Due to Compliance Issue: ☐ Yes ☐ No

District: 03 Received KANSAS CORPORATION COMMISSION Tony Anderson (Technician)
JUN 04 2015 Form: District Plugging Report - _____
CONSERVATION DIVISION
WICHITA, KS