

Kansas Corporation Commission

District Plugging Report

API Well Number: 15-205-01234-0000
 Spot: SE/NW/SW Sec 30 Twp 28 S Rng 17 ☒ E / ☐ W
1683 Feet from ☐ N / ☒ S Line of Section
3778 Feet from ☒ E / ☐ W Line of Section
 GPS: Lat: 37.577870 Long: 95.592880 Date: 8/14/14
 Lease Name: CARTER-P3 Well #: CART 06
 County: Wilson Total Vertical Depth: 460 feet

Operator License No: <u>101</u>	String	Size	Depth	Pulled	Comments
Op Name: <u>KANSAS CORPORATION COMMISSION</u>					<u>BORE HOLE</u>
Address 1: <u>226 N MAIN STE 220</u>					
Address 2: _____					
City: <u>WICHITA</u>					
State: <u>KS</u> Zip Code: <u>67202</u> - _____					

Well Type: GAS - Natural Gas - Production UIC Docket No.: _____ Date/Time to Plug: 4/16/15 / _____
 Plug Co License No.: 32915 Plug Co. Name: SPLANE PULLING AND ROUSTABOUT
 Proposal Rcvd from: KEITH SPLANE Company Name: _____ Phone: (620) 433-0448

Proposed Plugging Report: CLEAN OUT WELLS TO BOTTOM. PUMP FULL OF PORTLAND CEMENT, INSIDE AND OUTSIDE OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.

Plugging Proposal Received By: TONY ANDERSON Witness Type: COMP - Complete 100%
 Date/Time Plugging Completed: 4/16/15 / _____ KCC Agent: TONY ANDERSON

Actual Plugging Report:	Perfs:	Top	Bottom	Thru
<u>CLEARED A LOT OF TREES AND HAULED ROCK TO MAKE CROSSING. DUG OUT AND SET A NEW 10" SURFACE. SET UP DRILL RIG, DRILLED ROCKS AND WOOD TO 460', THEN HIT STEEL. PUMPED 220 SACKS OF CEMENT. THE LOCATION WAS RESTORED.</u>				

Remarks: CONTRACT#38596;CONTROL#20150011-004;NAD 83; GPS BY TONY

Plugged Thru: TBG - Tubing Plugged Due to Compliance Issue: ☐ Yes ☐ No

District: 03

Received
KANSAS CORPORATION COMMISSION

JUN 04 2015

CONSERVATION DIVISION
WICHITA, KS

Tony Anderson
(Technician)

Form: District Plugging Report - _____