## API Well Number: 15-205-01235-0000 Spot: SE/NE/SW \_\_\_ Sec 30 \_\_ Twp 28 S Rng 17 $\sqrt{\mathbf{E}}$ **Kansas Corporation Commission** 1778 Feet from N/ S Line of Section 2796 Feet from J E/ W Line of Section **District Plugging Report** GPS: Lat: 37.578090 Long: 95.589490 Lease Name: CARTER-P3 Well#: CART 07 County: Wilson Total Vertical Depth: 480 feet Operator License No: 101 String Size Depth Pulled Comments Op Name: KANSAS CORPORATION COMMISSION BORE HOLE Address 1: 226 N MAIN STE 220 Address 2: City: WICHITA State: KS **Zip Code: 67202** Well Type: GAS - Natural Gas - Production UIC Docket No.: Date/Time to Plug: 4/29/15 Plug Co License No.: 32915 Plug Co. Name: SPLANE PULLING AND ROUSTABOUT Proposal Revd from: KEITH SPLANE Company Name: Phone: (620) 433-0448 CLEAN OUT WELLS TO BOTTOM. PUMP FULL OF PORTLAND CEMENT, INSIDE AND OUTSIDE Proposed OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION. Plugging Report: Plugging Proposal Received By: TONY ANDERSON Witness Type: ZERO - None Date/Time Plugging Completed: 4/29/15 KCC Agent: TONY ANDERSON Actual Plugging Report: Perfs: Top Bottom Thru CLEARED A LOT OF TREES. DUG OUT AND SET 20' OF 12" SURFACE. DRILLED ON ROCK AND WOOD TO 480', THEN HIT STEEL. PUMPED 284 SACKS OF CEMENT. THE LOCATION WAS RESTORED. CONTRACT#38596;CONTROL#20150011-005;NAD 83; GPS BY TONY Plugged Thru: TBG - Tubing Plugged Due to Compliance Issue: Received KANSAS CORPORATION COMMISSION uson District: 03 (Technician) JUN 0 4 2015

Form: District Plugging Report -\_

CONSERVATION DIVISION WICHITA, KS