

Kansas Corporation Commission

District Plugging Report

API Well Number: 15-205-01236-0000
 Spot: SE/NW/SW/SE Sec 25 Twp 28 S Rng 16 ☒ E / ☐ W
681 Feet from ☐ N / ☒ S Line of Section
2256 Feet from ☒ E / ☐ W Line of Section
 GPS: Lat: 37.575166 Long: 95.956047 Date: 8/14/14
 Lease Name: HUFFMAN - 95.604731 Well #: HUF 01
 County: Wilson Total Vertical Depth: 695 feet

Operator License No: <u>101</u>	String	Size	Depth	Pulled	Comments
Op Name: <u>KANSAS CORPORATION COMMISSION</u>	<u>DRIVE - Drive Pipe</u>	<u>8.000</u>			
Address 1: <u>226 N MAIN STE 220</u>	<u>T1 - Tubing 1</u>	<u>2.000</u>			
Address 2: _____	<u>T2 - Tubing 2</u>	<u>1.000</u>			
City: <u>WICHITA</u>					
State: <u>KS</u> Zip Code: <u>67202</u> - _____					

Well Type: OG - Oil & Gas (GAS) UIC Docket No.: _____ Date/Time to Plug: 5/4/15 / _____
 Plug Co License No.: 33749 Plug Co. Name: KWS
 Proposal Rcvd from: MIKE KEPLEY Company Name: KWS Phone: (620) 431-9212

Proposed Plugging Report: CLEAN OUT WELLS TO BOTTOM. PUMP FULL OF PORTLAND CEMENT, INSIDE AND OUTSIDE OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.

Plugging Proposal Received By: TONY ANDERSON Witness Type: ZERO - None
 Date/Time Plugging Completed: 5/4/15 / _____ KCC Agent: TONY ANDERSON

Actual Plugging Report:	Perfs:	Top	Bottom	Thru
PULLED 1" PIPE. WASHED TO 695' ON INSIDE AND 410' OUTSIDE. PUMPED 126 SACKS OF CEMENT. THE LOCATION WAS RESTORED.				

Remarks: CONTRACT#38595;CAT 2;CONTROL#20150012-001;NAD 83, GPS BY TONY

Plugged Thru: TBG - Tubing Plugged Due to Compliance Issue: ☐ Yes ☐ No

District: 03 Received KANSAS CORPORATION COMMISSION Tony Anderson (Technician)
 JUN 04 2015 Form: District Plugging Report - _____
 CONSERVATION DIVISION WICHITA, KS