

Kansas Corporation Commission
District Plugging Report

API Well Number: 15-205-24602-0000
 Spot: NW/SW/SW/SE Sec 25 Twp 28 S Rng 16 E / W
490 Feet from N / S Line of Section
2472 Feet from E / W Line of Section
 GPS: Lat: 37.574641 Long: 95.605481 Date: 8/14/14
 Lease Name: HUFFMAN Well #: HUF 02
 County: Wilson Total Vertical Depth: 710 feet

Operator License No: <u>101</u>	String	Size	Depth	Pulled	Comments
Op Name: <u>KANSAS CORPORATION COMMISSION</u>	<u>SURF - Casing</u>	<u>8.000</u>			
Address 1: <u>226 N MAIN STE 220</u>	<u>PROD - Casing</u>	<u>2.500</u>			
Address 2: _____					
City: <u>WICHITA</u>					
State: <u>KS</u> Zip Code: <u>67202</u> - _____					

Well Type: OG - Oil & Gas - (Gas) UIC Docket No.: _____ Date/Time to Plug: 5/4/15 / _____
 Plug Co License No.: 33749 Plug Co. Name: KWS
 Proposal Rcvd from: MIKE KEPLEY Company Name: KWS Phone: (620) 431-9212

Proposed Plugging Report: **CLEAN OUT WELLS TO BOTTOM. PUMP FULL OF PORTLAND CEMENT, INSIDE AND OUTSIDE OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.**

Plugging Proposal Received By: TONY ANDERSON Witness Type: PART - Partial
 Date/Time Plugging Completed: 5/4/15 / _____ KCC Agent: TONY ANDERSON

Actual Plugging Report:	Perfs:	Top	Bottom	Thru
DUR DOWN AND CUT OFF WELL BELOW BEND. SET A NEW SURFACE. WASHED TO 710' AND PUMPED 21 SACKS OF CEMENT. THE LOCATION WAS RESTORED.				

Remarks: CONTRACT#38595;CAT 2;CONTROL#20150012-002;NAD 83, GPS BY TONY

Plugged Thru: TBG - Tubing Plugged Due to Compliance Issue: Yes No

District: 03 Received TONY ANDERSON (Technician)
 KANSAS CORPORATION COMMISSION
JUN 04 2015
 CONSERVATION DIVISION WICHITA, KS Form: District Plugging Report - _____