	API Well Number:	API Well Number: 15-205-0/237-000	
<b>Kansas Corporation Commission</b>	Spot: SW/SW/SW/SE Sec 2	25 Twp 28 S Rng 16 VE/ W	
-	170	Feet from N/ V S Line of Section	
District Plugging Report	_2412	Feet from \[ \sqrt{E} \] W Line of Section	
	GPS: Lat: <u>37.573761</u> Long: <u>9</u>	5.605284 Date: 8/14/14	
	Lease Name: HUFFMAN	Well #: <u>HUF 03</u>	
	County: Wilson	Total Vertical Depth: 695 feet	
Operator License No: 101	String Size	e Depth Pulled Comments	
Op Name: KANSAS CORPORATION COMMIS	SSION SURF - Casing 8.000		
Address 1: 226 N MAIN STE 220	PROD - Casing 2.000		
Address 2:	<u>T1 - Tubing 1</u> 1.000		
City: WICHITA		<del></del>	
State: KS Zip Code: 67202 -			
Well Type: OG - Oil & Gas + GG C \	UIC Docket No.:	Date/Time to Plug: _5/4/15 /	
Plug Co License No.: 33749	Plug Co. Name: KWS	<u> </u>	
Proposal Revd from: MIKE KEPLEY	Company Name: KWS	Phone: (620) 431-9212	
Plugging Proposal Received By: <u>TONY ANDE</u>		s Type: PART - Partial	
Date/Time Plugging Completed: <u>5/4/15</u>	/ KCC Agent: TONY ANDERSON	<u> </u>	
Actual Plugging Report:	Perfs:	Top Bottom Thru	
AND PUMPED 22 SACKS OF CENTRESTORED.		200	
CONTRACT#38595;CAT 2; Plugged Thru: TBG - Tubing	;CONTROL#20150012-003;NAD 83, GPS F	ugged Due to Compliance Issue: Yes No	
-	Received	7	
District: 03	JUN 0 4 2015	(Technician) Form: District Plugging Report –	

CONSERVATION DIVISION WICHITA, KS