

Kansas Corporation Commission
District Plugging Report

API Well Number: 15-121-02639-0000
 Spot: NENWNE Sec 36 Twp 16 S Rng 21 E / W
4704 Feet from N / S Line of Section
1908 Feet from E / W Line of Section
 GPS: Lat: 38.620889 Long: 95.034999 Date: 10/22/14 8/8/13
 Lease Name: (L.S.) Tarr Well #: 11-2 (T112)
 County: Miami Total Vertical Depth: 700 feet

Operator License No: <u>101</u>	String	Size	Depth	Pulled	Comments
Op Name: <u>STATE OF KANSAS</u>	<u>DRIVE - Drive Pipe</u>	<u>10.000</u>	<u>15</u>	<u>0</u>	<u>EST.</u>
Address 1: <u>226 N. Main St. St. 220</u>	<u>T1 - Tubing 1</u>	<u>2.000</u>	<u>700</u>	<u>0</u>	<u>EST.</u>
Address 2: _____	<u>PKR - Packer</u>	<u>0.750</u>	<u>520</u>	<u>520</u>	
City: <u>WICHITA</u>					
State: <u>KS</u> Zip Code: <u>67202</u> - _____					

Well Type: EOR - Enhanced Oil Recovery - Injection UIC Docket No.: E-01521 Date/Time to Plug: 9/29/14 / _____
 Plug Co License No.: 33749 Plug Co. Name: KEPLEY WELL SERVICE, LLC.
 Proposal Revd from: Mike Kepley Company Name: KWS Phone: (620) 431-8945

Proposed
Plugging
Report:

Run pipe to TD. Pump Portland cement from TD to surface. Perforate well if not documented Alt.II.

Plugging Proposal Received By: Frank Guilfoyle Witness Type: COMP - Complete 100%
 Date/Time Plugging Completed: 9/29/14 / _____ KCC Agent: Frank Guilfoyle

Actual Plugging Report:	Perfs:	Top	Bottom	Thru
Screw 1" and tap into 3/2" inside of 2". Work 1" loose and pull 520 ft of 3/4". 3/4" Parted, couldn't get deep enough to get more 3/4" out. Run 1" back to 400 ft and could not wash deeper. Run 1" outside 2" to 300 ft and wash to 425 ft. Pump Portland cement to surface inside and outside 2". Pull pipe and top off well. Pump total of 208 sacks of cement. Well plugged. <div style="text-align: center;"> <p>RECEIVED KANSAS CORPORATION COMMISSION NOV 05 2014 CONSERVATION DIVISION WICHITA, KS</p> </div>				

Remarks: Contract # 39389. Control # 20140052-006. Regular section. GPS'ed by FG in NAD 83. Category II.

Plugged Thru: TBG - Tubing Plugged Due to Compliance Issue: Yes No

District: 03

 (Technician)
 Form: District Plugging Report - _____