

API Well Number: 15-121-02612-0000
 Spot: SESENE Sec 36 Twp 16 S Rng 21 E / W
3033 Feet from N / S Line of Section
387 Feet from E / W Line of Section
 GPS: Lat: 38.616249 Long: 95.029669 Date: 12/21/14 8/8/13
 Lease Name: Tarr Well #: 2-P (T2P)
 County: Miami Total Vertical Depth: 700 feet

Kansas Corporation Commission
District Plugging Report

Operator License No: 101
 Op Name: STATE OF KANSAS String DRIVE - Drive Pipe Size 10.000 Depth 15 Pulled 0 Comments EST.
 Address 1: 266 N. Main St. String L1 - Liner 1 Size 2.000 Depth 700 Pulled 0 Comments EST.
 Address 2: Stc. 220
 City: WICHITA
 State: KS Zip Code: 67202 - 1513

Well Type: OG - Oil & Gas (OIL) UIC Docket No.: _____ Date/Time to Plug: 10/23/14 / _____
 Plug Co License No.: 33749 Plug Co. Name: KEPLEY WELL SERVICE, LLC.
 Proposal Rcvd from: Mike Kepley Company Name: KWS Phone: (620) 431-8945

Proposed
 Plugging
 Report:

Run pipe to TD. Pump Portland cement from TD to surface. Perforate well if not documented Alt.II.

Plugging Proposal Received By: Frank Guilfoyle Witness Type: COMP - Complete 100%
 Date/Time Plugging Completed: 10/23/14 / _____ KCC Agent: Frank Guilfoyle

Actual Plugging Report:	Perfs:	Top	Bottom	Thru
Move equipment to location. Run 1" to 80 ft and hit. Pull out and put on tap. Run back and couldn't screw into anything. Work through mud to 450 ft. Pull 1" and tap out and run 1" back to 450 ft inside 2". Run 1" to 425 ft outside of 2". Wash down to 600 ft outside, and 620 ft inside 2". Pump Portland cement to surface. Pull pipe and top off well. Pump total of 176 sacks of cement. Well plugged.	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____

Remarks: Contract # 39389. Control # 20140052-021. Regular section. GPS'ed by FG in NAD 83. Category II.

Plugged Thru: TBG - Tubing Plugged Due to Compliance Issue: Yes No

District: 03 **KCC WICHITA** Frank Guilfoyle
 (Technician)
 Form: District Plugging Report - _____

JAN 05 2015
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