Kansas Corporation Commission

District Plugging Report

API Well Number: 15-121-02641-0000

Spot: NENWNE   Sec 36   Twp 16 S   Rng 21   [✓] E / [ ] W

4802 _____ Feet from [ ] N / [✓] S Line of Section

1937 _____ Feet from [✓] E / [ ] W Line of Section

GPS: Lat: 38.621160   Long: 95.035100   Date: ~~10/23/14~~ 8/8/13
(L,S)

Lease Name: Tarr ll   Well #: 5-P (T5P)

County: Miami   Total Vertical Depth: 700 feet

Operator License No: 101	String	Size	Depth	Pulled	Comments
Op Name: STATE OF KANSAS	DRIVE - Drive Pipe	8.000	15	0	EST.
Address 1: 266 N. Main St. Ste. 220	T1 - Tubing 1	2.000	700	0	EST.
Address 2:	PKR - Packer	1.000	21	21	
City: WICHITA					
State: KS Zip Code: 67202 – 1513					

Well Type: OG - Oil & Gas (OIL)   UIC Docket No.: _____   Date/Time to Plug: 9/26/14 / _____

Plug Co License No.: 33749   Plug Co. Name: KEPLEY WELL SERVICE, LLC.

Proposal Revd from: Mike Kepley   Company Name: KWS   Phone: (620) 431-8945

Proposed Plugging Report:
Run pipe to TD. Pump Portland cement from TD to surface. Perforate well if not documented Alt.II.

Plugging Proposal Received By: Frank Guilfoyle   Witness Type: COMP - Complete 100%

Date/Time Plugging Completed: 9/26/14 / _____   KCC Agent: Frank Guilfoyle

Actual Plugging Report:

	Perfs:	Top	Bottom	Thru

Dig out well and torch drive pipe and 2". Expose 1" inside of 2". Set surface, backfill and level area. Screw 1" and tap into 1". Work on getting 1" loose inside of 2". Put strain on 1" and let set. Pull 1" and packer out of 2". Run 1" inside of 2" to 600 ft. Run 1" outside 2" to 285 ft. Wash 1" down outside 2" to 625 ft. Wash inside to 600 ft. Pump Portland cement from TD to surface inside 2" and outside 2". Pull pipe and top off well. Pump total of 195 sacks of cement. Well plugged.

~~RECEIVED~~
KANSAS CORPORATION COMMISSION
11-5-2014
~~NOV 0 5 2014~~
CONSERVATION DIVISION
~~WICHITA, KS~~

Remarks: Contract # 39389. Control # 20140052-035. Regular section. GPS'ed by FG in NAD 83. Category ll.

Plugged Thru: TBG - Tubing   Plugged Due to Compliance Issue: [ ] Yes [✓] No

District: 03

Frank Guilfoyle
(Technician)

Form: District Plugging Report – _____