STATE OF RANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

WELL PLUGGING RECORD

| 211 No. Broadway Wichita, Kansas | Pratt | | Count | y. Sec. 2 T | | $=$ $\frac{X_{E}}{(E)}$ $\frac{13}{(W)}$ | |
|--|--|--|----------------|-----------------------|------------------------|--|--|
| NORTH | Location as "NE | E/CNW#SW#" | or footage fro | m lines | NW NW | NW | |
| -0- | | Lease Owner Stickle Drilling Company Lease Name Harrel Well No. 1 | | | | | |
| | Office Address_ | Office Address 1027 Union Center, Wichita 2, Kansas Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole | | | | | |
| | Character of Wo | | | | <u>ry ноте</u> iber | 19 56 | |
| | Application for p | | | 13 Novem | iber | 19 56 | |
| | Application for p | plugging appro | ved · | 9 1 37 | | | |
| | Plugging comme Plugging comple | | | | | | |
| | | | | g formation | <u> </u> | | |
| | If a producing a | well is abandor | red date of la | st production | <u> </u> | | |
| Yearth will assemble as also | Was permission | | | | | fore plugging was com- | |
| Locate well correctly on abo Section Plat Name of Conservation Agent w | menced? | yes Mr. | M. A. | Rives. Pr | att. Ka | nsas | |
| Producing formation. | | | | | | | |
| Show depth and thickness of al | l water, oil and gas formation | s. | | | _ | | |
| OIL, GAS OR WATER R | ECORDS | | | | | CASING RECORD | |
| FORMATION | CONTENT | FROM | то | SIZE | PUT IN | PULLED DUT | |
| Surface | water | 0 | approx | | 070 | | |
| | | | 2001 | 13_3/8" | 279 | none | |
| | | | | | | | |
| | | | - | | | - | |
| | | | _ | | | | |
| | nner in which the well was p | 1 | <u> </u> | | - | | |
| 35 sacks of ce Heavy rotary m | plug and 1/2 sa ement placed on nud was placed t plug and 1/4 sa ement placed on | top of to 20 fee | his thr | ough the | at 20 f | ipe. | |
| Name of Plugging Contractor_ | Stickle Drilli 1027 Union Cen | | ny | | | | |
| STATE OF KANSAS R. B. Pa | rriott | NII OF | EDGWICK | numeral for Countries | ss. | of the above-described | |
| well, being first duly sworn on above-described well as filed a | mu that the same are true and | owledge of the d correct. So | facts, stateme | ents, and matters | herein conta | ined and the log of the | |
| | • | (Signature) 10 | 27 Unio | n Center, | Wichite | a 2, Kansas | |
| SUBSCRIBED AND SWORN | то before me this <u>15th</u> | day of | - | (2 | addless) | | |
| | ommission Expires Sept, 14, | 1960 — | SIMI | E CORPORATION | COMMERCIA | Notary Public. | |
| | PLUGGI | NG | CON | SERVATION | 958 6 | | |
| | FILE SEC 2 T 2 BOOK PAGE 116 LI | 7 R 13W | | Wichita, Kar | 1300 11AI2ION | | |

544//

Stickle Drilling Company, et al Tulsa, Oklahoma Tulsa, Oklahoma November 16, 1956

CONTRACTOR: Stickle Drilling Company Drilling Commenced: November 1, 1956 Drilling Completed: November 1, 1956

Harrel #1 - NW NW NW Section 2-27S-13W, Pratt County, Kansas.

DRILLERS LOG

Depth Figures Indicate Base of Formation

| the control of the first of the control of the cont | 1, 1 |
|--|-------------------|
| Sand | 140 kg |
| Sand & Clay | 240 |
| Red Bed | 525 |
| Sand | <5650 ° |
| Red Bed All All All All All All All All All Al | 790 🐪 |
| Anhydrite Stringers | 815, |
| Shale & Shells no shall | 1858 |
| Shale & Lime | `2035 - `` |
| Lime & Shale | 2320 |
| Shale & Lime | 2425 |
| Lime & Shale | , 2620 see. |
| Shale | 2990 |
| Shale & Lime | ,3010} · |
| Lime & Shale | 3170" |
| Shale & Lime | 3450 * |
| Lime | . 3529 |
| Lime, & Shale | 3625 |
| Shale, Lime & Sand | 3750 |
| | · 4192 |
| Chat & Lime | 4210 |
| Shale & Chert | . 4278: ". |
| Viola (View) A Company of the Comp | 4303 |
| Shale & Lime | / 4335 |
| Simpson Shale | ՛ և383 ։ |
| Shale & Line | ا 23بليا |
| Line The second of the second | <i>ը</i> ԱԱ37. II |
| | |

I, Frank E. Stickle, hereby certify the above to be a true and complete Driller's Log of Stickle Drilling Company, et al, Harrel #1 - NW NW NW - Section 2-275-13W, Pratt County, Kansas.

PLUGGING
FILE SEC 2 127 R/3W
BOOK PAGE 1/6 LINE 40

Notary Public

Frank E. Stickle

EIVED !

February 13, 1956

My. Commission Expires

LONSERVATION DIVISION

Wichita, Kanaga.