

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Pratt SEC. 1 TWP. 27 RGE. 13w E/W
Location as in quarters or footage from lines:
SE NE NE

Locate Well
correctly on above
Section Platt.

Lease Owner W.L. Kirkman, Inc.
Lease Name Calbeck #1 Well No. _____
Office Address P.O. Box 18611, Wichita, Ks. 67207
Character of Well (Completed as Oil, Gas or Dry Hole): _____
Date Well Completed _____
Application for plugging filed _____
Plugging commenced 8/3/83
Plugging completed 8/5/83
Reason for abandonment of well or producing formation
Depleted

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Steve Durrant
Producing formation _____ Depth to top _____ bottom _____ T.D. 4343'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8 5/8	465'	none
				5 1/2"	4318'	2278'

Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hold. If cement
or other plugs were used, state the character of same and depth placed, from _____ feet
to _____ feet for each plug set.

Sanded back to 4190' & set 5 sacks cement. Shot pipe at 2811', 2621', 2427',
and 2303'. Pulled total of 69 joints. Pumped well with 3 hulls, 10 gel, 50
cement, 1 hull, plug, & 110 sacks 60/40 poz 2% gel 3% c.c.

Plugging complete

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Kelso Casing Pulling

RECEIVED
STATE CORPORATION COMMISSION
8-10-83
AUG 4 1983
CONSERVATION DIVISION
WICHITA, KANSAS

STATE OF Kansas COUNTY OF Rice, ss.
R. Darrell Kelso (employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

(Signature) R. Darrell Kelso
Box 347, Chase, Ks. 67524
(Address)

SUBSCRIBED AND SWORN TO before me this 8th day of August, 1983

My Commission expires: _____



Irene Hoover
Notary Public.

WELL LOG BUREAU—KANSAS GEOLOGICAL SOCIETY
503 East Murdock, Wichita, Kansas

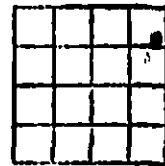
COPY

Company- COOPERATIVE REFINING ASSOCIATION
Farm- Calbeck No. 1

SEC. 1 T. 27 R. 13W
SE NE NE

Total Depth. 4343
Comm. 1-31-52 Comp. 2-17-52
Shot or Treated.
Contractor. Boardman Drlg.
Issued. 4-26-52

County Pratt
KANSAS



Elevation. 1909 D.F.

Production. Pot. 27 bbls. /
28% wtr.

Figures indicate Bottom of Formations.

Hydrafraco'd w/double whammy. Max. 2900# Min.
press. 2750#, final 1000#.

sand, soil	35
sand	220
shale & red rock	465
shale, shells	1765
lime brkn	2425
shale, lime	2835
lime, shale	3145
lime brkn	3330
lime, shale	3700
lime	4322 RTD
sdv pyritic shale	4318-19
sdv pyritic shale	4322
tight dense, fine xyln dolo.	
& grn shale	4323
cream, pyritic dolo	4325
cream to buff, slightly sdv	
fine xyln tight dolo.	4327
dolo. sdv	4329
dolo. fine xyln	4331
same w/shale stringers	4333
same with incr. in shale	4335
same w/slight odor	4336
same w/slight odor	4343
Total Depth	
Tops:	
Heobner	3458
Brown lime	3690
Lansing-K.C.	3714
Mississippi	4006
Kindorhook	4114
Viola	4138
Simpson shale	4205
Simpson dolo.	4217
Simpson sandstone	4237
rb.	4325

D.S.T. 3813-33 open 1 hr. fair blow throughout
Rec. 120' of salt wtr cut mud. No show of oil.
BHP 1155#.

D.S.T. # 2 3907-24 open 1 hr. Mod. blow
for 20 mins., diminishing throughout. Rec.
60' of oil & gas cut mud.

D.S.T. # 3 4084-4117 open 1 hr. Very strong
blow throughout. Rec. 2400' gas & 90'
oil & gas cut mud. BHP 400#.

Cored: 4225-4244
4225-26 1/2
4226 1/2-33 1/2
4233 1/2-38
4238-44

Drilled 6" after reaming.
Core # 2 4244 1/2-82
4244 1/2-53
4253-71
4271-82

Ran Gamma-ray log
Perf. 4240-51 w/6 shots per foot

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STATE CORPORATION COMMISSION

JUL 18 1983

CONSERVATION DIVISION
Wichita, Kansas

K. G. S. LIBRARY