

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-151-21853-0000

LEASE NAME Calback

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1
4950 Ft. from S Section Line

1650 Ft. from E Section Line

LEASE OPERATOR Trans Pacific Oil Corporation

SEC. 1 TWP. 27S RGE. 13 (E) or (W)

ADDRESS 100 S. Main Suite 200 Wichita, KS 67202

COUNTY Pratt

PHONE 316 262-3596 OPERATORS LICENSE NO. 9408

Date Well Completed _____

Character of Well Oil

Plugging Commenced 07-21-99

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 07-21-99

The plugging proposal was approved on 07-21-99 (date)

by Richard Lacey (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top 4317' Bottom 3869' T.O. 4370'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
	Surface	-0-	298'	10 3/4"	298'	None
	Production	-0-	4369'	5 1/2"	4369'	2018 10'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set. Bottom plug sand & cement 4267'. Allied mixed 300# Hulls, 10 gel & 50 sacks cement, 10 gel, 100# Hulls, released plug & added 150 sacks cement. Maximum pressure 300#, minimum pressure 200#. Job started 11:30 A.M. and completed 12:30 P.M.

Name of Plugging Contractor D.S. & W. Well Service, Inc. License No. 6901

Address P.O. Box 231 Claflin, KS 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Trans Pacific Oil Corporation

STATE OF Kansas COUNTY OF Barton, ss.

Joseph Strube

(Employee of Operator) or (Operator) or

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the same are true and correct, so help me God.

(Signature) Joseph A. Strube

(Address) P.O. Box 231 Claflin, KS 67525

RECEIVED
STATE CORPORATION COMMISSION
7-23-99

JUL 23 1999 SUBSCRIBED AND SWORN TO before me this 22nd day of July, 19 99

Brenda Urban
Notary Public

CONSERVATION DIVISION
Wichita, Kansas

My Commission Expires: Nov 14, 2001

BRENDA URBAN
Notary Public - State of Kansas
My Appt. Expires Nov 14, 2001