

STATE OF KANSAS
STATE CORPORATION COMMISSION
305 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-097-1076-00-00
API NUMBER Comp. 10-6-61

LEASE NAME Parton

WELL NUMBER A-1

660 Ft. from S Section Line

3300 Ft. from W Section Line

SEC. 3 TWP. 27 RGE. 19W (E) or (W)

COUNTY Kiowa

Date Well Completed _____

Plugging Commenced 2-14-03

Plugging Completed 2-20-03

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR ALTMAN ENERGY, INC.

ADDRESS 15 W. 6th St., Suite 1401 Tulsa, OK. 74119

PHONE (918) 584-4781 OPERATORS LICENSE NO. 9167

Character of Well OIL

(Oil, Gas, D&A, SHD, Input, Water Supply Well)

Is plugging proposal was approved on _____ (date)

Steve Pfeifer (KCC District Agent's Name)

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 925'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8-5/8"	316'	None
				5-1/2"	4920'	2750'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug material was used, state the character of same and depth placed, from _____ feet to _____ feet each sack. Plugged off bottom with sand to 4200' and 5 sacks cement. Shot pipe @3100', 2900' & 2750'. Pulled pipe up to 1260', pumped 15 sacks gel, 50 sacks cement, pulled up to 345', pumped 50 sacks cement, pulled up to 40', circulated 30 sacks cement to surface 60/40 pos. 6% gel. Plugging Complete.

Name of Plugging Contractor Mike's Testing & Salvage, Inc. License No. 31529

Address P.O. Box 467 Chase, Kansas 67524

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Mike's Testing & Salvage, Inc.

STATE OF Kansas COUNTY OF Rice, ss.

Mike Kelso (Employee of Operator) or (Operator)

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts and statements, and matters herein contained and the log of the above-described well as filed to the same are true and correct, so help me God.

(Signature) [Signature]

(Address) P.O. Box 467 Chase, KS 67524

SUBSCRIBED AND SWORN TO before me this 5th day of March, 2003

[Signature]
Notary Public

My Commission Expires:

