

STATE OF KANSAS
STATE CORPORATION COMMISSION
305 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-097-10178-00-00
API NUMBER Comp. 10-17-63

LEASE NAME Parton

WELL NUMBER A-1 SWD

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

925 Ft. from (S) Section Line

2210 Ft. from (E) Section Line

SEC. 3 TWP. 27 RGE. 19W (E) or (W)

COUNTY Kiowa

Date Well Completed

Plugging Commenced 2-13-03

Plugging Completed 2-19-03

LEASE OPERATOR ALTMAN ENERGY, INC.

ADDRESS 15 W. 6th St., Suite 1401 Tulsa, OK. 74119

PHONE (918) 584-4781 OPERATORS LICENSE NO. 9167

Character of Well SWD

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Is plugging proposal was approved on (date)

by Stebe Pfeifer (KCC District Agent's Name).

Is ACO-1 filled? If not, is well log attached?

Producing Formation Depth to Top Bottom T.D. 650'

Now depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				4-1/2"	649'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugging material is used, state the character of same and depth placed, from feet to feet each sack. Pumped 50% hulls and 50 sacks cement with 100% hulls down 4-1/2" casing. Topped off with 30 Sacks cement. 60/40 pos, 6% gel.

Plugging Complete.

Name of Plugging Contractor Mike's Testing & Salvage, Inc. License No. 31529

Address P.O. Box 467 Chase, Kansas 67524

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Mike's Testing & Salvage, Inc.

STATE OF Kansas COUNTY OF Rice, ss.

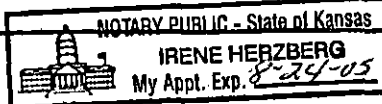
Mike Kelso (Employee of Operator) or (Operator)
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts and statements, and matters herein contained and the log of the above-described well as filed to the same are true and correct, so help me God.

(Signature) *Mike Kelso*

(Address) P. O. Box 467 Chase, KS 67524

SUBSCRIBED AND SWORN TO before me this 5th day of March, 2003

My Commission Expires:



Notary Public

Form 95
Revised 05-