

STATE OF KANSAS
STATE CORPORATION COMMISSION

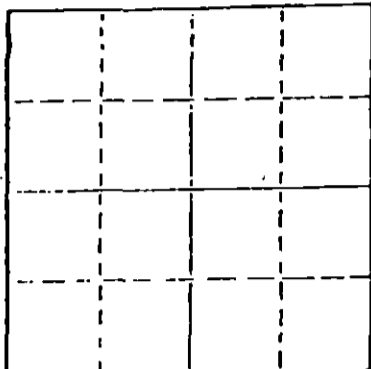
15-025-20575.00-00

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Clark County. Sec. 25 Twp. 30S Rge. 22 N/W
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines SE NW NW

Lease Owner Pickrell Drilling Company
Lease Name Giles 'B' Well No. 7
Office Address 110 N. Market, Suite 205, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole



Locate well correctly on above
Section Plot

Date Well completed 3/11/82 19
Application for plugging filed 3/11/82 19
Application for plugging approved 3/11/82 19
Plugging commenced 3/11/82 19
Plugging completed 3/11/82 19
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well _____
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 5450
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	595' KB	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

70 Sx @ 780'
40 Sx @ 570'
10 Sx @ 40' with solid bridge plug
5 Sx Rathole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Pickrell Drilling Company

STATE OF SEDGWICK COUNTY OF KANSAS, ss.
C. W. Sebitts (~~XXXXXXXXXXXX~~) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
110 N. Market, Suite 205, Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 18 day of March, 1982
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Expires _____
Sue A. Brownlee
Notary Public.

My commission expires February 24, 1985

RECEIVED
STATE CORPORATION COMMISSION
3-22-82
MAR 22 1982