STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

| API NUMBER_ | 15-151-21,081-000 |
|-------------|-------------------|
| LEASE NAME_ | Apt |

| TYPE OR PI | RINT |
|------------------|------------|
| NOTICE: FILL out | completely |
| and return to | Cons. Div. |
| office within | 30 days. |

| WELL NUM | BER _ | 2 | | | ! |
|----------|-------|------|---|---------|----|
| 4290 | Ft. | from | s | Section | LI |

| | and retur office wi | | | | Ft. from S So Ft. from E So | / 50 | | |
|--|---|---|---|--|--|--------------------------------|--|--|
| EASE OPERATOR Great Bend Casing Pullers, Inc. | | | | | SEC.30 TWP.27 RGE.13 XXXX on(| | | |
| ADDRESS P.O. Box 251, Great Bend, Kansas 67530 | | | | COUNTY | COUNTY Pratt | | | |
| PHONE#(316 793-9711 OPERATORS LICENSE NO. 4635 | | | | Date W | Date Well Completed NA | | | |
| Character of Well Oil | | | | Plugging Commenced $8-4-92$ | | | | |
| (OII, Gas, D&A, SWD, Input, Water Supply Well) | | | | Plugging Completed 12:45 PM | | | | |
| The plugging proposal was approv | ed on | 8-4-9 | 2 | | · | (date | | |
| by <u>Steve Pfeifer</u> | | | | (к | CC District Ager | nt's Name) | | |
| Is ACO-1 filed? Yes If n | ot, is well | -log-a | ttached?_ | | | | | |
| Producing Formation <u>NA</u> | Deptl | h to T | op <u>4</u> 312 | Bot | tom <u>4327</u> T.D. | 4529 | | |
| Show depth and thickness of all | | | | | | | | |
| OIL, GAS OR WATER RECORDS | 1 | - | | ASING REC | ORD | | | |
| Formation Content | From | То | Size | Put In | Pulled out | | | |
| - CONTRACTOR | 7 7 0111 | _ |] | | | | | |
| | | - | 8 5/8 4 1/2 | 428 | 2132 | | | |
| | | - | | 4520 | | .1 | | |
| Bottom plug: Sanded to 4260 Top plug: Pumped 300 lb Hul Hulls, 8 5/8 Wiper plug, 10 pressure & 225 lbs shut in. (If additional descri- | & bailed ls, 10 sx 0 sx Cemen ption is nec reat Bend , Kansas 6 | 4 sx Gel, t, 60 cessar Casir 67530 | Cement. 50 sx Centre of the control | ement, 10 Gel CK of this rs, Inc. |) sx Gel,100 100 lbs maximus form.) License No. 4 | lbs im | | |
| STATE OF Kansas | COUNTY OF | _ | Barton | = | ,55. | 12 h | | |
| Gary G. Burke | _ | | | Englaves d | of Operator) or | (02052405 | | |
| above-described well, being firstatements, and matters herein the same are true and correct, so | contained a | and the | ath, says e log of Signature | the above- | ave knowledge of described well Great ABendif | f the fa as filed Le Mis | | |
| NOTARY PUBLIC - State of Kansas ANNA K. BURKE My Array Fritamy I s. S. Long Ex | | | . (dr | ma a | of August AUG ary Publy OSERVATION When AUGUST | ATION COMMENT | | |

Wichita, Kansas Formito Revised 05