| | API Well Number: 15-121-62431-0000 | | | | | |
|---|---|-----------------------------------|---|----------------------|---------------------------------|------------------------|
| Kansas Corporation Commission District Plugging Report | Spot: SWNENE | Sec 36 | Twp_ | 16 S R | ng <u>21</u> | $\overline{\square}$ w |
| | 4107 | | Feet 1 | from N | S Line of S | ection |
| | 1303 | | Feet f | | W Line of S | |
| | GPS:/Lat: 38.619229 | Long: <u>95.</u> | 032879 | | e: <u>10/2/14</u> -8/8 | |
| | Lease Name: <u>Tarr II</u> County: <u>Miami</u> | - | Total Va | Well ertical Dept | #: <u>8-3 ('T 8</u> : h: 510 | feet |
| | - | | | | | |
| Operator License No: 101 | String | Size | • | Pulled | Comments | |
| Op Name: STATE OF KANSAS | <u>DRIVE - Drive Pipe</u> <u>T1 - Tubing 1</u> | | | | EST: | |
| Address 1: 266 N. Main St. Stc. 220 Address 2: | | | 510 | <u>0 I</u> | EST | |
| City: WICHITA | | | | | | |
| State: KS Zip Code: 67202 1513 | | | | | | |
| | UIC D. L. W | | D | . DI 0 | - | |
| Well Type: OG - Oil & Gas + OIL | UIC Docket No.: | | | | <u>/26/14</u> / | |
| Plug Co License No.: 33749 Proposal Revd from: MIC COCO | Plug Co. Name: <u>KE</u> Company Name: <u>KV</u> | | KVICE, LLC | | hone: <u>(620)</u> 431- | 9045 |
| Run pipe to TD. Pump Portland | - | | | | | 70743 |
| Report: | | | | | | |
| Plugging Proposal Received By: Frank Gud | 040 | Witness ? | Гуре: <u>СО</u> Т | MP - Compl | ete 100% | |
| Date/Time Plugging Completed: 8/26/14 / | KCC Agent: Frank (| Guilfoyle | | | | |
| Actual Plugging Report: | | Perfs: | Тор | Bottom | Thra | |
| Run 1" inside 2" to 150 ft and hit hard. Pu couldn't screw into anything. Try to wash and run back to 150 ft. Run 1" outside 2" Portland cement to surface inside and out Pump total of 104 sacks of cement. Well | but pressures up. Pull out, to 300 ft and wash to 510 ft side 2". Pull pipe and top of plugged. | remove tap t. Pump ff well. | | | egory 11. | |
| | | | | . | | |
| Plugged Thru: TBG - Tubing KANEAS CO | RECEIVED RECEIVED COMMISSION | | ged Due to | Complianc | e issue: Yes | √ No |
| District: 03 | T 0 3 2014 Fran | & Jun | - Jon | <u> </u> | | |
| CONTRACT | ERVATION DIVIDION | <i>V</i> | (Dechnician) Form: District Plugging Report – | | | |
| OCINS: | WICHTA, KS | rc | ani. District | r rugging K | .сроп – | |