	API Well Number:15-12	15-121-02632-0000				
Kansas Corporation Commission	Spot: SWNENE 4229	Sec 36	Twp		Rng 21 \checkmark E / N / \checkmark S Line of S	_
District Plugging Report	1146	•		from 🗸	! 😐	
2.001.00 1.000.00 v.n.b.00	GPS: Lat: 38.619559 I	.ong: '95.(33290		Date: <u>10/23/14-</u> 8/2	8/13
	Lease Name: <u>Tarr II</u>	-95	.0323	29 W	ell#: <u>8-6 (T86)</u>)
	County: Miami	Total Vertical Depth: 700 feet				
Operator License No: 101	String	Size	Depth	Pulled	Comments	
Op Name: STATE OF KANSAS	DRIVE - Drive Pipe	8.000	15	0	EST.	
Address 1: 266 N. Main St. Stc. 220	T1 - Tubing 1	2.000	700	. 0	EST,	
Address 2:	T2 - Tubing 2	1.000	700	500	EST.	
City: WICHITA			-			
State: KS Zip Code: 67202 - 1513						
Well Type: OG - Oil & Gas (OIL)	UIC Docket No.:	;	Date/Time	to Plug:	9/25/14 //	
Plug Co License No.: 33749	Plug Co. Name: KEPLEY WELL SERVICE, LLC.					
Proposal Revel from: Mile Kepley	Company Name: KWS Phone: (620) 431-8945					
Plugging Proposal Received By: Frank Gulfort	L	Witness T	ype: <u>CO</u>	MP - Cor	nplete 100%	
Date/Time Plugging Completed: 9/25/14 /	KCC Agent: Frank Guilfoyl	<u>e</u>				
Actual Plugging Report:		Perfs:	Тор	Botto	m "Thru	
Move equipment to location. Screw 1" and to collar. Run 1" and tap back down 2" and ser again. Pull 13 joints of 1" out. Run 1" and ta tap keeps pulling out of stump. Pull 1" and to back. Back off pipe and pull out 8 more join and pull 2 joints of 1" out. Run 1" open ende outside 2" to 375 ft and hit mud. Wash 1" out cement from TD to surface inside and outside Pump total of 215 sacks of cement. Well plus	ew into 1". Work pipe and par p back to 285 ft and screw into ap out. Run left-hand 1" and tats. Run left-hand back, back of the back to 500 ft inside 2". Run left-hand back to 535 ft. Pump Portlate 2". Pull pipe and top off wells.	ts o 1", up ff 1" en 1" and		NSAS COR	RECEIVED RECRATION COMMISSION V 0 5 2014 //- BUATION DAVISION VICHTA, KS	5-201
Remarks Contract # 39389. Control # 2014005	52-045. Regular section. GPS'e					I No.
Plugged Thru: TBG - Tubing			gen Mue II	o Combi	ance issue i es	√No
District: <u>03</u>	Frank?	<u> S</u>	(Technic	ian)	<u></u>	

Form: District Plugging Report -____