| | API Well Number: 15-121-02635-0000 | | | | | |
|--|---|-----------------------------|----------------|-----------------------|--|------------------------|
| Kansas Corporation Commission | | Sec 36 | Twp | 16 S Rn | g <u>21</u> | $\overline{\square w}$ |
| Kansas Corporation Commission | 4342 | | | | S Line of S | Section |
| District Plugging Report | 1420 | | Feet | from 🔽 E | W Line of S | Section |
| | GPS, Lat: 38.619879 | Long: <u>_95.</u> 0 | 033290 | Date: | 10/22/14 8 | <u>8/13</u> |
| | Lease-Name: <u>Tart</u> | | | Well # | : <u>9-4</u> (T94 | <u>{</u> } |
| | County: Miami | <u> </u> | _ Total V | ertical Depth | <u>700</u> | feet |
| Operator License No: 10! | String | Size | Depth | Pulled | Comments | |
| Op Name: STATE OF KANSAS | DRIVE - Drive Pipe | 10,000 | 15 | <u>0 ES</u> | ST | |
| Address 1: 226 N. Main St. St. 220 | T1 - Tubing 1 | 2.000 | _700 | <u>0 ES</u> | ST | |
| Address 2: | PKR - Packer | 0.750 | 540 | 540 ES | ST | |
| City: WICHITA | | | | | | |
| State: KS Zip Code: 67202 - | | | | | | |
| Well Type: EOR - Ehanced Oil Recovery - Injection | UIC Docket No.: E-015 | 21 | Date/Time | e to Plug: <u>9/2</u> | 3/14/ | |
| Plug Co License No.: 33749 | Plug Co. Name: KEPLEY WELL SERVICE, LLC. | | | | | |
| Proposal Revd from: Mile Kepey | Company Name: KWS | | | Phone: (620) 431-8945 | | |
| Report: | | | | | | |
| Plugging Proposal Received By: FRANC GUIFE | • | _ | ype: <u>CC</u> | MP - Comple | te 100% | |
| Date/Time Plugging Completed: 9/23/14 / | KCC Agent: Frank Gui | | TT | D-44 | m. | |
| Actual Plugging Report: | | Perfs: | Тор | Bottom | Thru | |
| Screw 1" and tap into 3/4" inside of 2". Work 1" loose an 190 ft and screw into 3/4" and broke loose. Pull pipe out, and screw into 3/4" and pull apart several times and got 5 outside 2" to325 ft and hit hard. Try to wash deeper, but cement from TD to surface. Pull pipe and top off well. Pull pipe and top off well. | 3/4" to 340 ft. run tap back inside 2" 50 ft out. Run I" inside 2" to 550 ft. I would not get any deeper. Pump Port | to 340 ft Run 1" land | | KANSAS CORP | OFATION COMMISS OF STATEMENT O | |
| Remarks Contract # 39389. Control # 201400 | 052-049. Regular section. GI | PS'ed by FC | in NA | D 83. Cate | gory 11. | |
| Plugged Thru: TBG - Tubing | | Pług | ged Due t | o Compliance | Issue: Yes | ✓ No |
| District: 03 | Fran | S 15 | سنعسب | Jang | | |
| | , — | | (Technic | ran) | | _ |

Form: District Plugging Report -