|  | API Well Number: 15-121-03  | 2436-0000   |
|--|---|---|
| Kansas Corporation Commission  | Spot: SWNENE Sec  | 36 Twp 16 S Rng 21 VE/ W  |
| District Plugging Report   | 4442  | Feet from N/ 📝 S Line of Section  |
|  | 1300  | Feet from / E/ W Line of Section  |
|  | (LiSi)  | 95.032870 Date: 10/22/14 8/8/13   |
|  | Least Name: Tarr  | Well #: 9-6 (T96)   |
| ·  | County: Miami   | Total Vertical Depth: 700 feet  |
| Operator License No: 101   | String Siz  | ze Depth Pulled Comments  |
| Op Name: STATE OF KANSAS   | DRIVE - Drive Pipe 10.00  |   |
| Address 1: 226 N. Main St. St. 220   | T1 - Tubing 1 4.50  |   |
| Address 2:   | <u>T2 - Tubing 2</u> 2.000  | 0 700 0 EST.  |
| City: WICHITA  |   |   |
| State: KS Zip Code: 67202 -  |   |   |
| Well Type: EOR - Ehanced Oil Recovery - Injection  | UIC Docket No.: E-01521   | Date/Time to Plug: <u>9/23/14</u> //  |
| Plug Co License No.: 33749   | Plug Co. Name: KEPLEY WELL  | SERVICE, LLC.   |
| Proposal Revel from: Mile lepley   | Company Name: KWS   | Phone: (620) 431-8945   |
| Plugging Report:  Plugging Proposal Received By: Fanc Gull f   | Coul L Witnes   | ss Type: COMP - Complete 100%   |
| Date/Time Plugging Completed: 9/23/14 /  | KCC Agent: Frank Guilfoyle  | Sold Sold Sold Sold Sold Sold Sold Sold   |
| Actual Plugging Report:  | Perfs:  | Top Bottom Thru   |
| Dig out surface. Dig deeper to try to cut 4.5" the 4.5" and 2". There is. Reset surface. Run Pull out to perforate. Run 1" to 450 ft inside 4.5" to 250 ft, wash to360 ft and hit hard. Pu surface. Pull pipe and top off well. Pump tot plugged.  Remarks Contract # 39389. Control # 2014005 | 1" and reamer down 2" to 450 ft. 2". Wash to 575 ft. Run 1" outside mp Portland cement from TD to al of 169 sacks of cement. Well | RECEIVED RANSAS CORPORATION COMMISSION  NOV 0.5 2014  CONSERVATION LIVISION WICHTALKS  FG in NAD 83. Category 11. |
|  |   |   |
| Plugged Thru: TBG - Tubing   |   | lugged Due to Compliance Issue: Yes No  |
| District: 03   | Frank I   | Suite   |
|  | 7. 4  | (Technician)  |
|  |   | Form: District Plugging Report -  |