



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

JOHN CARLIN
R. C. LOUX
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Governor
Chairman
Commissioner
Commissioner
Executive Secretary

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

15-097-20, 715-0000

Dear Sir:

Mr. E. Morgenstern of Clarke Corp. has this

date requested permission to plug the following described well:

Operator's Full Name: Hammon Corporation

Complete Address: One Main Place, Suite 400, Wichita, KS 67202

Lease Name: Cecil Well No. 1

Location: C. SW 1/4 Sec. 2 Twp. 27 Rge. 17 (E) (W)

County: kiowa Total Depth: 4720'

Abandoned Oil Well Gas Well Input Well SWD Well D&A X

Other well as hereafter indicated: _____

Mr. Morgenstern was instructed to plug the well as follows:

8 5/8" @ 359' - 4 1/2" @ 4665' - recovered 211.3'
Sanded to 4550 to cover perfs + 50 s/cmt
ordered 150 s/c, 50/50 foam mix, 4% gel - 3% C.C.
Plug w/ following sequence: 2 hulls - 10 gel -
50 s/cmt - 1 hulls - 10 gel. - 8 5/8 plug - 100 s/cmt

Very truly yours,

R. Barbutan
Conservation Division Agent

RECEIVED
STATE CORPORATION COMMISSION
9-27-82
SEP 27 1982
CONSERVATION DIVISION
Wichita, Kansas