STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER 15-151-21,207-0000 (of this well) (This must be listed; if no API# is available, please note drilling completion date.)	
LEASE OWNER American Energies Corporation	
ADDRESS 575 Fourth Financial Ctr., Wichita, Ks. 67202	
LEASE (FARM NAME) Wendell	WELL NO. 1
WELL LOCATION C of E/2 E/2 SW SEC. 27	
COUNTY Pratt TOTAL DEPTH 4630'	FIELD NAME McBride
OIL WELL X GAS WELL INPUT WELL	SWD WELL D&A
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Y (If not, state reason why)	Yes ACO-1 filed?Yes
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as	possible
PLUCGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH REGULATIONS OF THE STATE CORPORATION COMMISSION. NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHA	
Darrell Kelso, Owner ADDRESS Box 347,	Chase, Kansas 67524
PHONE # (316) - 938-2457	
PLUCGING CONTRACTOR Kelso Casing Pulling	LICENSE NO. 6050
ADDRESS Box 347, Chase, Kansas 67524	PHONE # (316) - 938-2457
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:	
NAME_American Energies Corporation	
ADDRESS 575 Fourth Financial Ctr., Wichita, Ks. 67202	PHONE # (316) - 263-5785
AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.	
MD14 "M8\$104.	Applicant for Acting Agent on F. Griffin, President rember 14, 1983

State of Kansas

JOHN CARLIN MICHAEL LENNEN R. C. (PETE) LOUX PHILLIP R. DICK JUDITH MCCONNELL BRIAN J. MOLINE

GOVERNOR
CHATRYAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL, COUNSEL



State Corporation Commission

COMSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

November 18, 1983

THIS NOTICE

FEB 1 ? 1984

EXPIRES

WELL PLUGGING NOTICE

Wendell #1 C of E/2 E/2 SW Sec. 27-27S-14W Pratt T.D. 4630' Kelso Casing Pulling

American Energies Corporation 575 Fourth Financial Ctr. Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

KCC/KDHE Dist. #1, 302 West McArtor, Dodge City, Ks.67801, 316-225-6760 seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #1