

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

RECEIVED
STATE CORPORATION COMMISSION
JUL 8 1959
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner (Applicant) Tom Palmer, Inc.
Address c/o John Knight, Box 521, Pratt, Kansas
Lease (Farm Name) Humphrey Well No. #1
Well Location SE/NE/NE Sec. 36 Twp. 27S Rge. 13W (E) (W)
County Pratt County, Kansas Field Name (if any) Rolingson
Total Depth T.D. 4462' Oil Well Gas Well Input Well SWD Well D & A
Was well log filed with application? Yes If not, explain: Well log attached.

Date and hour plugging is desired to begin Ready now
Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner J.O. Forbes d/b/a Forbes
Casing Pulling Company Address Box 221, Great Bend, Kansas
Plugging Contractor J.O. Forbes License No. #49
Address Box 221, Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to Tom Palmer, Inc.
417 Union National Bldg. Address Wichita, Kansas

and payment will be guaranteed by applicant.

Signed: J.O. Forbes
Applicant or Acting Agent
J.O. Forbes

Date: June 22, 1959

PLUGGING
FILE SEC. 36 T. 27 R. 13W
BOOK PAGE 49 LINE 28



GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS
 JEWELL M. OGDEN, Director

July 6, 1959

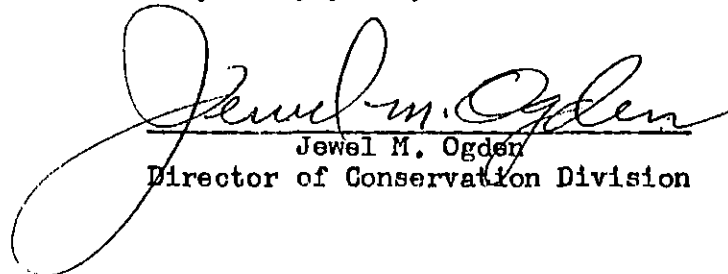
Well No. 2
 Lease Humphroy
 Description S33 NE3 NE3 36-27-13W
 County Pratt
 File No. 19-28

Tom Palmer, Inc.
 c/o John Knight
 Box 521
 Pratt, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. _____
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022