TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

266 N. Main St., Ste. 220

Wichita, KS 67202-1513

API Well Number: <u>15-189-20437-00-01</u>

Spot: SENWNE

Sec/Twnshp/Rge: 12-35S-35W

1281 feet from N Section Line,

1482 feet from E Section Line

Lease Name: MUDD TRUST

County: STEVENS

Well #: 1 Total Vertical Depth: 6470 feet

Operator License No.: 35062 Op Name: WICHITA WATER, LLC Address: PO BOX 848

LEVELLAND, TX 79336

Depth (ft) Pulled (ft) Comments String Size 1750 **CIBP CIBP** 3178 WITH 2 SX CMT 6470 0 WITH 150 SX CMT PROD 4.5 SURF 8.625 WITH 600 SX CMT 1711

Well Type: SWD

UIC Docket No: D28314.0

Date/Time to Plug: 07/30/2015 8:30 AM

Perfs:

Plug Co. License No.: 99996

Plug Co. Name: ALLIED CEMENT COMPANY

Proposal Revd. from: JOHN

Company: GLOBE

Phone:

Plugging Method:

Proposed PLUGGING PROPOSAL SAME AS ACTUAL PLUGGING.

Plugging Proposal Received By: KEN JEHLIK

Date/Time Plugging Completed: 07/30/2015 12:00 PM

WitnessType: COMPLETE (100%)

KCC Agent: KEN JEHLIK

Actual Plugging Report:

CIBP @ 3178' WITH 2 SX CMT. CIBP @ 1750' OVER CASING LEAKS. PERFORATE 4 HOLS AT 1740'. RUN TBG & PACKER TO 1271'. INJECTION RATE 2 1/2 BPM @ 100# INTO PERFS AT 1740'. PUMP 45 SX CMT, 100# HULLS THEN 30 SX CMT. DISPLACE TO 1300' & PRESSURED TO 300# LEAVING 30 SX CMT INSIDE THE CASING & 45 SX CMT OUTSIDE THE CASING. PERFORATE 4 HOLES AT 600'. CIRCULATE CMT TO SURFACE WITH 175 SX CMT LEAVING THE 4 1/2" CASING & 4 1/2" X 8 5/8" ANNULUS FULL OF CMT.

| 1 | Top | Bot | Thru | Comments |
|---|------|------|------|----------|
| l | 3310 | 3320 | | |
| | 3216 | 3246 | | |

USED 60/40 POZMIX 4% GEL BY ALLIED. Remarks:

Plugged through: TBG

District: 01

RECEIVED KCC DODGE CITY Signed

(TECHNICIAN)

Form CP-2/3

8/5/15 CKM