

Kansas Corporation Commission
District Plugging Report

API Well Number: 15-099-22781-0000
 Spot: SW/S/WNW Sec 15 Twp 34 S Rng 20 E / W
3288 Feet from N / S Line of Section
5056 Feet from E / W Line of Section
 GPS: Lat: 37.085861 Long: -95.211126 Date: 4/7/14
 Lease Name: MIKE LANDRITH -95,211255 Well #: LAN 03
 County: Labette Total Vertical Depth: 580 feet

Operator License No: <u>101</u>	String	Size	Depth	Pulled	Comments
Op Name: <u>KANSAS CORPORATION COMMISSION</u>	<u>SURF - Casing</u>	<u>8.000</u>			
Address 1: <u>226 N MAIN STE 220</u>	<u>PROD - Casing</u>	<u>2.000</u>			
Address 2: _____					
City: <u>WICHITA</u>					
State: <u>KS</u> Zip Code: <u>67202</u> - _____					

Well Type: GAS - Natural Gas - Production UIC Docket No.: _____ Date/Time to Plug: 2/12/15 / _____
 Plug Co License No.: 33749 Plug Co. Name: KWS
 Proposal Rcvd from: DUSTIN BUNKER Company Name: KWS Phone: (620) 431-9212

Proposed Plugging Report: **CLEAN OUT WELLS TO BOTTOM. PUMP FULL OF PORTLAND CEMENT, INSIDE AND OUTSIDE OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.**

Plugging Proposal Received By: TONY ANDERSON Witness Type: COMP - Complete 100%
 Date/Time Plugging Completed: 2/12/15 / _____ KCC Agent: TONY ANDERSON

Actual Plugging Report:	Perfs:	Top	Bottom	Thru
<p>PULL 575' OF PIPE AND PUMP. PERF AND RUN IN TO 580'. PUMPED 24 SACKS OF CEMENT. THE LOCATION WAS THEN RESTORED.</p> <p style="text-align: center;">KCC WICHITA APR 03 2015 RECEIVED</p>		<u>200</u>		
		<u>100</u>		

Remarks: CONTRACT#38595;CONTROL#2015002-003;GPS NAD 83 BY TONY # 20150002-003

Plugged Thru: TBG - Tubing Plugged Due to Compliance Issue: Yes No

District: 03
Tony Anderson
 (Technician)
 Form: District Plugging Report - _____