

**Kansas Corporation Commission**  
**District Plugging Report**

API Well Number: 15-099-22771-0000  
 Spot: NW/SW/NW Sec 15 Twp 34 S Rng 20  E /  W  
3629 Feet from  N /  S Line of Section  
5038 Feet from  E /  W Line of Section  
 GPS: Lat: 37.086799 Long: 95.211183 Date: 4/7/14  
 Lease Name: MIKE LANDRITH Well #: LAN 04  
 County: Labette Total Vertical Depth: 560 feet

Operator License No: <u>101</u>	String	Size	Depth	Pulled	Comments
Op Name: <u>KANSAS CORPORATION COMMISSION</u>	<u>SURF - Casing</u>	<u>8.000</u>			
Address 1: <u>226 N MAIN STE 220</u>	<u>PROD - Casing</u>	<u>2.000</u>			
Address 2: _____					
City: <u>WICHITA</u>					
State: <u>KS</u> Zip Code: <u>67202</u>					

Well Type: GAS - Natural Gas - Production UIC Docket No.: \_\_\_\_\_ Date/Time to Plug: 2/12/15 / \_\_\_\_\_  
 Plug Co License No.: 33749 Plug Co. Name: KWS  
 Proposal Rcvd from: DUSTIN BUNKER Company Name: KWS Phone: (620) 431-9212

Proposed Plugging Report: **CLEAN OUT WELLS TO BOTTOM. PUMP FULL OF PORTLAND CEMENT, INSIDE AND OUTSIDE OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.**

Plugging Proposal Received By: TONY ANDERSON Witness Type: COMP - Complete 100%  
 Date/Time Plugging Completed: 2/12/15 / \_\_\_\_\_ KCC Agent: TONY ANDERSON

Actual Plugging Report: <u>2/12/15</u>	Perfs:	Top	Bottom	Thru
<p>RAN REAMER AND PERFED. WASHED TO 560' AND PUMPED 23 SACKS OF CEMENT. THE LOCATION WAS RESTORED.</p> <p style="text-align: center;"><b>KCC WICHITA</b>  <b>APR 03 2015</b>  <b>RECEIVED</b></p>		<u>200</u>		
		<u>100</u>		

Remarks: CONTRACT#38595;CONTROL#2015002-004;GPS NAD 83 BY TONY # 20150002-004

Plugged Thru: TBG - Tubing Plugged Due to Compliance Issue:  Yes  No

District: 03  
 \_\_\_\_\_  
 (Technician)  
 Form: District Plugging Report - \_\_\_\_\_