

Kansas Corporation Commission
District Plugging Report

API Well Number: 15-099-22782-0000
 Spot: SE/SE/NW Sec 15 Twp 34 S Rng 20 E / W
3304 Feet from N / S Line of Section
4733 Feet from E / W Line of Section
 GPS: Lat: 37.085909 Long: 95.210149 Date: 4/7/14
 Lease Name: MIKE LANDRITH Well #: LAN 06
 County: Labette Total Vertical Depth: 595 feet

Operator License No: <u>101</u>	String	Size	Depth	Pulled	Comments
Op Name: <u>KANSAS CORPORATION COMMISSION</u>	<u>SURF - Casing</u>	<u>8.000</u>			
Address 1: <u>226 N MAIN STE 220</u>	<u>PROD - Casing</u>	<u>2.000</u>			
Address 2: _____					
City: <u>WICHITA</u>					
State: <u>KS</u> Zip Code: <u>67202</u>					

Well Type: GAS - Natural Gas - Production UIC Docket No.: _____ Date/Time to Plug: 2/12/15 / _____
 Plug Co License No.: 33749 Plug Co. Name: KWS
 Proposal Rcvd from: DUSTIN BUNKER Company Name: KWS Phone: (620) 431-9212

Proposed Plugging Report: CLEAN OUT WELLS TO BOTTOM. PUMP FULL OF PORTLAND CEMENT, INSIDE AND OUTSIDE OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.

Plugging Proposal Received By: TONY ANDERSON Witness Type: COMP - Complete 100%
 Date/Time Plugging Completed: 2/12/15 / _____ KCC Agent: TONY ANDERSON

Actual Plugging Report:	Perfs:	Top	Bottom	Thru
PULL ON 1" AND WELL BLOWS OUT. AFTER IT BLEEDS OFF, PULL 590' OF 1" AND PUMP. PERF AND RUN TO 595'. PUMPED 26 SACKS OF CEMENT. THE LOCATION WAS RESTORED. <div style="text-align: center;"> KCC WICHITA APR 03 2015 RECEIVED </div>		<u>200</u>		
		<u>100</u>		

Remarks: CONTRACT#38595;CONTROL#2015002-006;GPS NAD 83 BY TONY
20150002-006

Plugged Thru: TBG - Tubing Plugged Due to Compliance Issue: Yes No

District: 03

 (Technician)
 Form: District Plugging Report - _____