

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-153-21157-00-00  
Spot: NENESE Sec/Twnshp/Rge: 10-4S-36W  
2310 feet from S Section Line, 330 feet from E Section Line  
Lease Name: JOHNSON 'E' Well #: 1-10  
County: RAWLINS Total Vertical Depth: 4870 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	263		280 sx

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 07/16/2015 12:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: CODY Company: MURFIN DRILLING CO., INC. Phone: (785) 443-2415

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: RICHARD WILLIAMS Witness Type: NONE  
Date/Time Plugging Completed: 07/16/2015 12:00 PM KCC Agent: RICHARD WILLIAMS

Actual Plugging Report:

1st plug @3030 w/50 sx  
2nd plug @2245 w/100 sx  
3rd plug @315 w/50 sx  
4th plug @40 w/10 sx  
  
Rathole 30 sx Mousehole 15 sx

Perfs:

Received  
KANSAS CORPORATION COMMISSION  
**JUL 31 2015**  
CONSERVATION DIVISION  
WICHITA, KS

Remarks: ALLIED  
Plugged through: DP

8/5/15 CKM

District: 04

Signed Richard Williams  
(TECHNICIAN)

CM

JUL 20 2015