

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-113-20062-00-01
Spot: SWNESE Sec/Twnshp/Rge: 13-21S-2W
1696 feet from S Section Line, 1096 feet from E Section Line
Lease Name: WINSINGER Well #: 4
County: MCPHERSON Total Vertical Depth: 3438 feet

Operator License No.: 6484
Op Name: ANDERSON ENERGY, INC.
Address: 300 W DOUGLAS AVE, STE 410
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	4.5	3389		150 SX
SURF	8.625	245		165 SX

Well Type: EOR UIC Docket No: E17603.2 Date/Time to Plug: 05/19/2015 12:00 AM
Plug Co. License No.: 6426 Plug Co. Name: EXPRESS WELL SERVICE & SUPPLY INC
Proposal Revd. from: _____ Company: _____ Phone: (785) 735-9405

Proposed Plugging Method: AS PER KCC RULES & REGS

Plugging Proposal Received By: JEFF KLOCK WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 05/19/2015 1:00 PM KCC Agent: HUNTER CLARK

Actual Plugging Report:

BACKSIDE FULL OF CEMENT. RAN TUBING DOWN TO 3224' PUMPED 25 SKS OF 60/40 4% 3% C.C./PULLED TUBING UP TO 314' PUMPED 100 LBS HULLS. THEN PUMPED 5 SKS OF 60/40 4% 3% C.C. 5 LB POLY FLKE. CHECKED TOP PLUG ON 5/20.15 HELD FULL.

Perfs:

Top	Bot	Thru	Comments
3342	3348		

Remarks: TICKET #46091 CONSOLIDATED OIL

Plugged through: TBG

District: 02

Signed [Signature] PART II
(TECHNICIAN) 8/5/15 ckm

KCC WICHITA

AUG 03 2015

RECEIVED

JK

UIC