

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-025-20912-00-00
Spot: NWSWSW Sec/Twnshp/Rge: 7-33S-25W
1011 feet from S Section Line, 4950 feet from E Section Line
Lease/Unit Name: PYLE Well Number: 1-7
County: CLARK Total Vertical Depth: 7170 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

Conductor Pipe: Size feet: \$ 233.03
Surface Casing: Size 8.625 feet: 1250 WITH 435 SX CMT
Production: Size 5.5 feet: 7169 WITH 600 SX CMT
Liner: Size feet:

Well Type: OIL UIC Docket No: Date/Time to Plug: 12/27/2001 11:35 AM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: MONTE ANDREWS Company: MIKE'S TESTING & SALVAGE, INC. Phone: (620) 938-2537

Proposed Plugging Method: SAND TO 6650'. 1ST PLUG AT 1300' WITH 50 SX CMT. 2ND PLUG AT 650' WITH 80 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT.

Plugging Proposal Received By: MICHAEL MAIER
Date/Time Plugging Completed: 12/27/2001 1:00 PM

Witness Type: Plugging Operations 100% Witnessed (Complete)
KCC Agent: SCOTT ALBERG

Actual Plugging Report:


PBTD 7076'. PERFS AT 6742-6844'. SAND BACK TO 6650' & 5 SX CMT ON TOP WITH BAILER. 1ST PLUG AT 1260' WITH 15 SX GEL & 50 SX CMT. 2ND PLUG AT 650' WITH 80 SX CMT. 3RD PLUG AT 10 SX CMT AT 0-40'. GOOD CIRCULATION THROUGHOUT JOB.

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 3030' OF 5 1/2" CASING.

Plugged through: CSG

District: 01

Signed



(TECHNICIAN)

RECEIVED
12-31-2001
DEC 31 2001
WICHITA

INVOICED DEC 28 2001

DATE 12-31-01
INV. NO. 2002061108

Form SP-28
